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**SECOND REVISED**  
**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Public Lands  
(*Nevada Revised Statutes 218E.510*)

Date and Time of Meeting: Friday, April 6, 2018  
9 a.m.

Place of Meeting: Regional Government Center  
101 Civic Way  
Laughlin, Nevada

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Assemblywoman Heidi Swank, Chair
- II. Public Comment  
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

- III. Approval of Minutes of the Meeting Held on January 12, 2018

*For  
Possible  
Action*

- IV. Overview of Impacts of Public Lands on Economic Development in Laughlin
  - A. Robert P. Bilbray, Strategic Development Advisor, Laughlin Economic Development Corporation
  - B. Nancy A. Amundsen, Director, Clark County Department of Comprehensive Planning

- For Possible Action* V. Presentation Regarding Impacts of Public Lands on Economic Development in Southern Nevada Communities  
Buddy Borden, Economic Development Specialist, Community Development, University of Nevada Cooperative Extension
- For Possible Action* VI. Overview of Programs and Activities of the Bureau of Reclamation, United States Department of the Interior (DOI), in Southern Nevada
- For Possible Action* VII. Update on Programs and Activities of Nellis Air Force Base
- For Possible Action* VIII. Overview of Programs and Activities of the U.S. Fish and Wildlife Service, DOI, in Southern Nevada
- For Possible Action* IX. Update on the Southern Nevada Public Land Management Act of 1998, Gold Butte National Monument, Basin and Range National Monument, and Other Programs and Activities of the Bureau of Land Management, DOI, in Southern Nevada
- For Possible Action* X. Update on Programs and Activities of Friends of Gold Butte and Friends of Basin and Range National Monuments
- For Possible Action* XI. Overview of Boating Safety and Enforcement Program, Raptor Research Program, and Other Programs and Activities of Nevada's Department of Wildlife in Southern Nevada
- For Possible Action* XII. Update on Programs and Activities of the Virgin Valley Water District
- For Possible Action* XIII. Discussion of Schedule for Future Meetings
- XIV. Public Comment  
**(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)**
- XV. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Laughlin, Nevada, location: Regional Government Center, 101 Civic Way, Laughlin, Nevada. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).