

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600

LEGISLATIVE COMMISSION (775) 684-6800

JASON FRIERSON, *Assemblyman, Chair*
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821

JOYCE WOODHOUSE, *Senator, Chair*
Cindy Jones, *Fiscal Analyst*
Mark Krmpotic, *Fiscal Analyst*



RICK COMBS, *Director*
(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830
ROCKY COOPER, *Legislative Auditor* (775) 684-6815
MICHAEL J. STEWART, *Research Director* (775) 684-6825

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* [NRS] 439B.200)

Date and Time of Meeting: Tuesday, February 20, 2018
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator Patricia (Pat) Spearman, Chair

- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*
*For
Possible
Action*

- III. Approval of Minutes of the Meeting Held on January 11, 2018
- IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS 439B.225

Eric Robbins, Principal Deputy Legislative Counsel, Legal Division,
Legislative Counsel Bureau (LCB)

- A. LCB File No. R049-16 of the Board of Registered Environmental Health Specialists
- B. LCB File No. R144-16 of the Aging and Disability Services Division, Department of Health and Human Services (DHHS)
- C. LCB File No. R067-17 of the Board of Occupational Therapy
- D. LCB File No. R139-17 of the Board of Examiners for Long-Term Care Administrators, DHHS
- E. LCB File No. R143-17 of the Board of Dental Examiners of Nevada
- F. LCB File No. R157-17 of the State Board of Health
- G. LCB File No. R158-17 of the State Board of Health

*For
Possible
Action*

- V. Overview Regarding the Nevada Commission for Persons Who Are Deaf, Hard of Hearing or Speech Impaired and the Study of Grants and Funding Options to Support a Full-time Director for the Commission Pursuant to Senate Bill 481 (Chapter 429, *Statutes of Nevada 2017*)

*For
Possible
Action*

- VI. Options for Establishing a Program Similar to Medicaid Managed Care as a Public Health Insurance Option
Assemblyman Michael C. Sprinkle, Assembly District No. 30

*For
Possible
Action*

- VII. Overview Regarding Rates Paid to Group Homes Contracted With Southern Nevada Adult Mental Health Services and the Study Required by Assembly Bill 343 (Chapter 417, *Statutes of Nevada 2017*)

For Possible Action

VIII. Presentation Regarding *Performance Audit, Department of Health and Human Services, Division of Public and Behavioral Health, Adult Mental Health Services, Community-Based Living Arrangement Homes, 2017* (LA 18-13)

For Possible Action

IX. Implementation of Certain Provisions Concerning the Prescription, Dispensing, and Use of Certain Controlled Substances Pursuant to the Requirements of A.B. 474 (Chapter 605, *Statutes of Nevada 2017*)

For Possible Action

X. Update Concerning the Office of the Nevada Attorney General's Prescription for Addiction Opioid Initiative to Combat the Use, Abuse, and Misuse of Prescription Drugs in Nevada

For Possible Action

XI. Update Regarding Certain Social Services and Programs to Assist Individuals Affected by the October 1, 2017, Mass Shooting in Las Vegas, Nevada

XII. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Janet Coons, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.