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MEETING NOTICE AND AGENDA

Name of Organization: **Committee to Study the Needs Related to the Behavioral and Cognitive Care of Older Persons (Senate Bill 121, 2017 Legislative Session)**

Date and Time of Meeting: Monday, March 5, 2018
9:00 a.m.

Place of Meeting: Legislative Building, Room 2135
401 South Carson Street
Carson City, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. ROLL CALL.

II. PUBLIC COMMENT.
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

III. OPENING REMARKS FROM THE CHAIR.
Senator Joyce Woodhouse, Chair

*For
Possible
Action*

IV. APPROVAL OF THE MINUTES OF THE JANUARY 29, 2018, MEETING.

*For
Possible
Action*

V. PRESENTATION ON SCREENING, DIAGNOSIS AND TREATMENT OF BEHAVIORAL AND COGNITIVE DISEASES PREVALENT IN OLDER PERSONS.

- A. University of Nevada, Reno – School of Medicine – Sanford Center for Aging
- B. Dignity Health

*For
Possible
Action*

VI. PRESENTATIONS ON PROGRAMS, TRAINING AND RESOURCES FOR CAREGIVERS OF OLDER PERSONS WITH BEHAVIORAL AND COGNITIVE HEALTH ISSUES.

- A. American Association of Retired Persons (AARP)
- B. Nevada Senior Services

*For
Possible
Action*

VII. PRESENTATION ON SUICIDE AWARENESS, EDUCATION AND PREVENTION AS IT RELATES TO OLDER PERSONS.

Department of Health and Human Services - Division of Public and Behavioral Health

*For
Possible
Action*

VIII. PRESENTATION REGARDING *PERFORMANCE AUDIT, DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF PUBLIC AND BEHAVIORAL HEALTH, ADULT MENTAL HEALTH SERVICES, COMMUNITY-BASED LIVING ARRANGEMENT HOMES, 2017 (LA 18-13).*

Legislative Counsel Bureau – Audit Division

IX. PUBLIC COMMENT.
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

X. ADJOURNMENT.

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Bladel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Judy Lyons, Committee Secretary, Fiscal Analysis Division of the Legislative Counsel Bureau at (775) 684-6821 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.