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REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education
(*Nevada Revised Statutes* [NRS] 218E.605)

Date and Time of Meeting: Thursday, February 15, 2018
10 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

Great Basin College, Berg Hall Conference Room
1500 College Parkway
Elko, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order
Senator Moises (Mo) Denis, Chair

II. Opening Remarks

III. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

For Possible Action

IV. Presentation Regarding Jobs for America's Graduates (JAG Nevada) Representatives of JAG Nevada

For Possible Action

V. Presentation Concerning Career and Technical Education (CTE) Programs in Local School Districts and the Nevada System of Higher Education (NSHE) Representatives of Charter Schools, Local School Districts, and NSHE

For Possible Action

VI. Presentation Concerning CTE Programs at the State Level Representatives of the Council of Chief State School Officers; Governor's Office of Economic Development; Governor's Office of Workforce Innovation; Nevada's Department of Education (NDE); Department of Employment, Training and Rehabilitation; and NSHE

For Possible Action

VII. Discussion Concerning a Preliminary Gap Analysis Comparing Nevada's CTE Programs to High-Performing Education Systems Internationally Representatives of Nevada Succeeds and the Public Education Foundation

For Possible Action

VIII. Discussion Regarding Successful International CTE Programs and Emerging National Programs Representatives of the National Conference of State Legislatures and Education Strategy Group

For Possible Action

IX. Presentation Concerning School Discipline Practices and Data Representatives of The Council of State Governments Justice Center and NDE

X. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.