

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Right to Counsel Commission (Senate Bill No. 377, Chapter 460, Statutes of Nevada 2017)

Date and Time of Meeting: Friday, January 26, 2018
9:00 a.m.

Place of Meeting: Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order
- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)
- III. Opening Remarks by Justice Michael A. Cherry, Nevada Supreme Court and Introduction of Members of the Commission

*For
Possible
Action*

- IV. Selection of Chair and Vice Chair for the Commission

*For
Possible
Action*

- V. Historical Background Concerning Indigent Defense in Nevada, including Funding Formulas, the Current System of Providing Services and the Role of the Nevada Supreme Court in Studying and Making Recommendations Concerning Indigent Defense, including the work of the Indigent Defense Commission

John McCormick, Assistant Court Administrator, Administrative Office of the Courts

*For
Possible
Action*

- VI. Presentation of the Historical Background of the Right to Counsel in Nevada

David Carroll, Executive Director, Sixth Amendment Center

*For
Possible
Action*

- VII. Presentation Concerning Work of the Sixth Amendment Center and Possible Assistance to the Commission

David Carroll, Executive Director, Sixth Amendment Center

*For
Possible
Action*

- VIII. Discussion of the Benefits and Need to Enter into an Agreement for the Services of the Sixth Amendment Center

Justice Michael A. Cherry, Nevada Supreme Court

*For
Possible
Action*

- IX. Discussion Concerning Dates and Topics for Future Meetings

X. Public Comment

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XI. Adjournment

Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Jordan Haas of the Legal Division of the Legislative Counsel Bureau, by email to jordan.haas@lcb.state.nv.us, in writing, addressed to Jordan Haas, Legal Division, Legislative Council Bureau, 401 South Carson Street, Carson City, Nevada 89701-4747, or by phone at (775) 684-6891 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6891. Any such material will be made available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.