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REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Committee to Study Issues Regarding Affordable Housing
(*Senate Concurrent Resolution No. 1 [File No. 40, Statutes of Nevada 2017]*)

Date and Time of Meeting: Tuesday, January 23, 2018
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks and Introductions
Senator Julia Ratti, Chair

- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)
- For Possible Action* III. Election of Vice Chair
- For Possible Action* IV. Overview of Senate Concurrent Resolution No. 1 [File No. 40, *Statutes of Nevada 2017*]
- For Possible Action* V. Success Story: Impact of Housing Programs from a Client’s Perspective
Jeni Rios, Director of Rental and Housing Programs, Nevada Rural Housing Authority (NRHA)
Victoria Rogers, Waiting List Coordinator, NRHA
- For Possible Action* VI. Overview of the Current State of Affordable Housing in Nevada
- For Possible Action* VII. Overview of Nevada Affordable Housing Initiatives
- For Possible Action* VIII. Overview of Federal Affordable Housing Initiatives
- For Possible Action* IX. Overview of Local Affordable Housing Initiatives
- For Possible Action* X. Success Story: Discussion of Summit Club Apartments Mixed Use Project
Robert N. Klein, President, Klein Financial Corporation
- For Possible Action* XI. Presentation on Recommended Changes to the Definitions of Affordable Housing
- For Possible Action* XII. Presentation on the Improvement of Data Collection for Affordable Housing
- For Possible Action* XIII. Success Story: Discussion of Boulder Pines Family Apartments’ Impact on the Community
Michael Mullin, President, Nevada Housing and Neighborhood Development
- For Possible Action* XIV. Discussion of Proposed Workgroups
- XV. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XVI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.