## STATE OF NEVADA

LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING 401 S. CARSON STREET

CARSON CITY, NEVADA 89701-4747 Fax No.: (775) 684-6600

LEGISLATIVE COMMISSION (775) 684-6800 JASON FRIERSON, Assemblyman, Chair Rick Combs, Director, Secretary

INTERIM FINANCE COMMITTEE (775) 684-6821

JOYCE WOODHOUSE, Senator, Chair Cindy Jones. Fiscal Analyst Mark Krmpotic, Fiscal Analyst

BRENDA J. ERDOES. Legislative Counsel

MICHAEL J. STEWART, Research Director

ROCKY COOPER, Legislative Auditor

(775) 684-6830 (775) 684-6815 (775) 684-6825

RICK COMBS. Director (775) 684-6800



## MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission (Nevada Revised Statutes [NRS] 232B.210)

Date and Time of Meeting: Monday, January 22, 2018 8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401 555 East Washington Avenue Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

> Legislative Building, Room 3137 401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Calendar of Meetings/View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

- Items on this agenda may be taken in a different order than listed. Two or Note: more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.
  - I. Call to Order

Assemblywoman Irene Bustamante Adams, Chair

## II. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

For Possible Action	III.	Approval of Minutes of the Meeting Held on December 8, 2017
For Possible	IV.	Election of Vice Chair
Action For Possible Action	V.	Review of Provisions of Senate Bill 69 (Chapter 518, Statutes of Nevada 2017) Relating to Regulatory Bodies James W. Penrose, Senior Principal Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau (LCB)
For Possible Action	VI.	Review of Biannual Status Report on Audits of the Occupational and Professional Licensing Boards Governed by Title 54 ("Professions, Occupations and Businesses") of NRS Rocky Cooper, Legislative Auditor, Audit Division, LCB
For Possible Action	VII.	Review of Reserve Balances of the Occupational and Professional Licensing Boards Governed by Title 54 of NRS Rocky Cooper, Legislative Auditor, Audit Division, LCB
For Possible Action	VIII.	Review of Audit Reports Received From Certain Occupational and Professional Licensing Boards Rocky Cooper, Legislative Auditor, Audit Division, LCB
		A. Nevada State Board of Accountancy (NRS 628.035)
		B. Private Investigator's Licensing Board (NRS 648.020)
		C. Certified Court Reporters' Board of Nevada (NRS 656.040)
For Possible Action	IX.	Public Hearing Concerning the Termination, Modification, Consolidation, or Continued Operation of Certain Entities Pursuant to NRS 232B.240
		A. Nevada State Board of Accountancy (NRS 628.035)
		B. Private Investigator's Licensing Board (NRS 648.020)
		C. Certified Court Reporters' Board of Nevada (NRS 656.040)
		D. Peace Officers' Standards and Training Commission (NRS 289.500)

- For X. Report From the Board of Dental Examiners of Nevada (NRS 631.120) Possible Action Debra Shaffer-Kugel, Executive Director, Board of Dental Examiners of Nevada For XI. Discussion and Possible Revision of the Form to Be Submitted to the Possible Subcommittee by Boards, Commissions, and Similar Entities Under Review Action For XII. Informational Item—Letter From Steve Weinberger, C.P.A., Administrator, Possible Action Division of Internal Audits, Office of Finance, Office of the Governor, on Its **Review of Licensing Boards** XIII. **Public Comment** (Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)
  - XIV. Adjournment
- Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

<u>Supporting public material</u> provided to Subcommittee members for this meeting may be requested from Janet Coons, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at <u>www.leg.state.nv.us</u>.