

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600

LEGISLATIVE COMMISSION (775) 684-6800

JASON FRIERSON, *Assemblyman, Chair*
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821

JOYCE WOODHOUSE, *Senator, Chair*
Cindy Jones, *Fiscal Analyst*
Mark Krmptic, *Fiscal Analyst*



RICK COMBS, *Director*
(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830
ROCKY COOPER, *Legislative Auditor* (775) 684-6815
SUSAN E. SCHOLLEY, *Research Director* (775) 684-6825

REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Energy
(*Nevada Revised Statutes* 218E.805)

Date and Time of Meeting: Wednesday, January 10, 2018
1 p.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator Kelvin D. Atkinson, Chair

- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

- III. Review of the Committee's Duties and Work Plan
Marji Paslov Thomas, Senior Principal Analyst, Research Division,
Legislative Counsel Bureau (LCB)
Bryan Fernley, Senior Deputy Legislative Counsel, Legal Division, LCB

*For
Possible
Action*

- IV. Progress Report on Senate Bill 123 (Chapter 490, *Statutes of Nevada*) From the 2013 Legislative Session
Joseph C. Reynolds, Chair, Public Utilities Commission of Nevada (PUCN)

*For
Possible
Action*

- V. Progress Report by the PUCN on the Implementation of Legislation From the 2017 Legislative Session:

- A. Senate Bill 145 (Chapter 239, *Statutes of Nevada*)
- B. Senate Bill 146 (Chapter 590, *Statutes of Nevada*)
- C. Senate Bill 150 (Chapter 591, *Statutes of Nevada*)
- D. Senate Bill 204 (Chapter 240, *Statutes of Nevada*)
- E. Senate Bill 407 (Chapter 388, *Statutes of Nevada*)
- F. Assembly Bill 223 (Chapter 175, *Statutes of Nevada*)
- G. Assembly Bill 405 (Chapter 589, *Statutes of Nevada*)

Joseph C. Reynolds, Chair, PUCN
Garrett Weir, Chief Attorney, PUCN
Stephanie Mullen, Executive Director, PUCN

*For
Possible
Action*

- VI. Presentation on Ballot Question No. 3, the Energy Choice Initiative, of the 2016 General Election
Joshua Weber, Davison Van Cleve
Ryan Cherry, SB Strategic
Scot Rutledge, Argentum Partners
John Sande, Argentum Partners

*For
Possible
Action*

VII. Overview of the Governor's Committee on Energy Choice (Established Pursuant to Executive Order 2017-03) and Status of the Activities of the Committee

Matt Morris, Legislative Director, Office of the Governor

VIII. Public Comment

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IX. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Maria Aguayo, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.