### STATE OF NEVADA

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#### MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission

(Nevada Revised Statutes [NRS] 232B.210)

Date and Time of Meeting: Friday, December 8, 2017

9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons

may observe the meeting and provide testimony through a simultaneous

videoconference conducted at the following location:

Legislative Building, Room 3137

401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. Click on the link "Calendar of Meetings/View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order

Senator James A. Settelmeyer, Chair, 2015–2016 Interim

#### II. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

#### For Possible Action

- III. Election of Chair and Vice Chair
- IV. Opening Remarks and Introductions

# V. Review of Requirements of Chapter 232B ("Legislative Review of Public Agencies") of NRS Relating to the Subcommittee Iames W Penrose Senior Principal Deputy Legislative Counsel

James W. Penrose, Senior Principal Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau (LCB)

#### For Possible Action

VI. Review of Provisions of Assembly Bill 328 (Chapter 424, *Statutes of Nevada 2017*) Relating to Professional and Occupational Licensing Boards

James W. Penrose, Senior Principal Deputy Legislative Counsel,

Legal Division, LCB

## For Possible Action VII. Review of Recommendations of the Sunset Subcommittee of the Legislative Commission, 2015–2016 Interim

Carol M. Stonefield, Chief Principal Research Analyst, Research Division, LCB

#### For Possible Action

VIII. Report From the State Board of Oriental Medicine Pursuant to the Provisions of Senate Bill 466 (Chapter 255, *Statutes of Nevada 2017*)

#### For Possible Action

IX. Review of Financial Information Received by the Legislative Audit Division From Professional and Occupational Licensing Boards Pursuant to NRS 218G.400

Rocky Cooper, Legislative Auditor, Audit Division, LCB

#### For Possible Action

X. Report on Nevada's Participation in the Occupational Licensing Policy Learning Consortium

Assemblyman Nelson Araujo, Assembly District No. 3

#### For Possible Action

XI. Selection of Boards, Commissions, and Similar Entities for Review
Carol M. Stonefield, Chief Principal Research Analyst,
Research Division, LCB

#### For Possible Action

XII. Discussion and Possible Revision of the Form to Be Submitted to the Subcommittee by Boards, Commissions, and Similar Entities Under Review Jessica F. Dummer, Deputy Legislative Counsel, Legal Division, LCB

#### For Possible Action

XIII. Scheduling of Future Meetings

#### For Possible Action

#### XIV. Informational Items

- A. Report From the New Energy Industry Task Force, Office of Energy, Office of the Governor (December 2016)
- B. Report From the State Board of Oriental Medicine (March 2017)

#### XV. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

#### XVI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

<u>Supporting public material</u> provided to Subcommittee members for this meeting may be requested from Janet Coons, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at <a href="https://www.leg.state.nv.us">www.leg.state.nv.us</a>.