PROPOSED REGULATION OF THE MANUFACTURED HOUSING DIVISION OF THE DEPARTMENT OF BUSINESS AND INDUSTRY

LCB File No. R009-12

NOTICE OF INTENT TO ACT UPON A REGULATION

Notice of Hearing for the Adoption of LCB No. R009-12 of the Manufactured Housing Division

The Manufactured Housing Division of the Department of Business and Industry of the State of Nevada will hold a public hearing at 9:00 am, on the 10th day of January 2014, at 1818 East College Parkway, Suite 103 Carson City, Nevada 89706.

and

Via Teleconference from the Bradley Building, 2nd Floor Conference Room 2501 E. Sahara, Las Vegas, Nevada 89104

The purpose of the hearing is to receive comments from all interested persons regarding the adoption of regulations that pertain to R009-12, Chapter 489 of the Nevada Administrative Code. The following information is provided pursuant to the requirements of NRS 233B.0603:

LCB File No. R009-12:

- The proposed regulation is intended to add clarity to regulations regarding portable buildings as defined in NRS 489.133. This will have a favorable and positive impact upon small businesses that manufacture, sell and install Portable Buildings. Additionally, this regulation will address specific Installation Standards which are necessary for a portable building owner and a Manufactured Housing Division Licensed Serviceperson to remain compliant.
- ➤ Description of Regulation: A REGULATION relating to manufactured housing; making various changes concerning portable buildings and manufactured buildings, factory-built housing and branch offices of certain licensees of the Manufactured Housing Division of the Department of
 - Business and Industry; repealing certain unnecessary definitions; and providing other matters properly relating thereto.
- > The proposed regulation will not impose a direct and significant economic burden upon small business and will not directly restrict the formation, operation or expansion of small business
- > The Manufactured Housing Division will not incur additional costs for enforcement of the proposed regulation
- > The proposed regulation does not overlap or duplicate any regulations of other state or local governmental agencies.
- The proposed regulation is not required pursuant to a federal law.

- > The proposed regulation does not include provisions which are more stringent than a federal regulation that regulates the same activity.
- ➤ The proposed regulation will not establish a new fee or increase existing fees.

Persons wishing to comment upon the proposed action of Manufactured Housing Division may appear at the scheduled public hearing or may address their comments, data, views or arguments, in written form, to Manufactured Housing Division. Written submissions must be received by the Manufactured Housing Division on or before January 10, 2014. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Manufactured Housing Division may proceed immediately to act upon any written submissions.

A copy of this notice and the regulation to be adopted, R009-12 will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, 89701 for inspection by members of the public during business hours. Additional copies of the notice and the regulation to be adopted, R009-12, will be available at Manufactured Housing Division, 1535 Old Hot Springs Road, Suite 60, Carson City, Nevada 89706 and 2501 E. Sahara Ave., Suite 204, Las Vegas, Nevada, 89104 and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. This notice and the text of the proposed regulation are also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at http://www.leg.state.nv.us/. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice of hearing has been posted at the following locations:

- MHD Website: mhd.nv.gov
- The Legislative Counsel Bureau website
- Each County Library
- State Capitol
- Nevada State Library and Archives 100 North Stewart Street Carson City, NV 89701

AGENDA

Manufactured Housing Division HEARING FOR THE ADOPTION OF LCB File No. R009-12

Date and Time of Meeting: January 10, 2014 at 9:00 A.M.

Place of Meeting: Insurance Division Conference Room

1818 East College Parkway, Suite 103

Carson City, NV 89706

Video Conference To: Bradley Building Conference Room

2501 E. Sahara, 2nd Floor, Conference Room

Las Vegas, NV 89104

Items may be taken out of order, may be combined for consideration and may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner Members of the public may bring matters not appearing on the agenda to the attention of the administrator during public comment, however, the matter must be placed on a future agenda for action. Public comments will be limited to 3 minutes per person.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Division staff in writing or by calling 775-687-2060. Please notify the Division as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

The supporting documents for this meeting may be obtained by contacting Karen Fox at 775-687-2059 or going to our website at mhd.nv.gov.

- 1. Call to order and opening remarks by the Administrator
 Note the sign-in sheet
 Copies of proposed regulations on table
 Meeting will be recorded
 Introduction of MHD Staff
- 2. Public Comments In consideration of others, who may also wish to make comments, please avoid repetition and limit your comments to 3 minutes.
- 2. Public hearing on LCB File No. R009-12
- **3.** Public Comments In consideration of others, who may also wish to make comments, please avoid repetition and limit your comments to 3 minutes.
- **4.** Adjournment