### **LCB File No. R130-03**

## PROPOSED REGULATION OF THE DIVISION OF INSURANCE OF THE DEPARTMENT OF BUSINESS AND INDUSTRY

### NOTICE OF WORKSHOPS TO SOLICIT COMMENTS ON PROPOSED REGULATIONS

The Department of Business and Industry, Division of Insurance (Division) is proposing new regulations pertaining to prompt payment to providers; complaints; determining minimum nonforfeiture amount for annuity insurance insurers; and medical professional liability insurance. A workshop has been set for 9:00 a.m., on October 2, 2003, at the offices of the Division, 788 Fairview Drive, Suite 300, Carson City, Nevada 89701. Interested parties may also participate through a simultaneous video-conference conducted at the Bradley Building, 2501 East Sahara Avenue, Manufactured Housing Division Conference Room, 2<sup>nd</sup> Floor, Las Vegas, Nevada 89104. The purpose of the workshop is to solicit comments from interested persons on the following general topics addressed in the proposed regulations.

- 1. Prompt Payment to Providers. The proposed regulation will amend Nevada Administrative Code (NAC) 686A.306 to clarify the reporting requirements on prompt payment to providers.
- 2. Complaints. The proposed regulation ensures that complaint procedures and carrier reporting on complaints are consistent among all licensees under Title 57 of the Nevada Revised Statutes. The new sections added address the changes made by Assembly Bill 79 of the 72<sup>nd</sup> Session of the Nevada Legislature. Chapters 695C, 695F and 695G of the NAC are amended.
- 3. Determining Minimum Nonforfeiture Amount for Annuity Insurance Insurers. Presently, chapter 688A of the Nevada Revised Statutes regulates life insurers regarding minimum nonforfeiture amounts. This regulation will extend the nonforfeiture determination compliance to include licensed insurers marketing annuity insurance pursuant to chapters 688A of the laws and regulations.
- 4. Medical Professional Liability Insurance. Disclosure requirements; statistical reporting requirements; and reporting requirements on excess judgments or settlements.
- 5. External Review Organization Certification. This regulation adds a new section to chapter 683A of the NAC as required by Assembly Bill 79 of the 72<sup>nd</sup> Session of the Nevada Legislature. The new section sets forth the provisions in which an External Review Organization is certified by the Commissioner.
- 6. Workers' Compensation Insurance (Industrial Insurance). Certification procedures, provisions and requirements for external review organizations.

A copy of this notice and the proposed regulations will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice and the proposed regulations will be available at the offices of the Division, 788 Fairview Drive, Suite 300, Carson City, Nevada 89701, and 2501 East Sahara Avenue, Suite 302, Las Vegas, Nevada 89104, and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. This notice and the text of the proposed regulations are also available in the **State of Nevada Register of Administrative Regulations** which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653 and on the Internet at **www.leg.state.nv.us**. Copies will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

This Notice of Workshop to Solicit Comments on Proposed Regulations has been sent to all persons on the agency's mailing list for administrative regulations and posted at the following locations:

Department of Business and Industry Division of Insurance 788 Fairview Drive, Suite 300 Carson City, NV 89701

Legislative Counsel Bureau Capitol Complex Carson City, NV 89710

State Capitol Capitol Complex Carson City, NV 89710

County Clerk Courthouse Carson City, NV 89710

Carson City Library 900 North Roop Street Carson City, NV 89701

Las Vegas Library 833 Las Vegas Blvd. North Las Vegas, NV 89101

Goldfield Public Library Fourth & Cook Street P.O. Box 430 Goldfield, NV 89013 Eureka Branch Library Department of Business and Industry Division of Insurance 2501 East Sahara Avenue, Suite 302 Las Vegas, NV 89104

Blasdel Building Capitol Complex Carson City, NV 89710

Capitol Press Room State Capitol Basement Carson City, NV 89710

Nevada State Library & Archives Capitol Complex Carson City, NV 89710

Churchill County Library 553 South Maine Street Fallon, NV 89406

Douglas County Library 1625 Library Lane P.O. Box 337 Minden, NV 89423

Elko County Library 720 Court Street Elko, NV 89801 Humboldt County Library

10190 Monroe Street P.O. Box 293 Eureka, NV 89316	85 East 5 <sup>th</sup> Street Winnemucca, NV 89445	
Battle Mountain Branch Library P.O. Box 141 Battle Mountain, NV 89820	Lincoln County Library 93 Main Street P.O. Box 330 Pioche, NV 89043	
Lyon County Library 20 Nevin Way Yerington, NV 89447	Mineral County Library First & A Street P.O. Box 1390 Hawthorne, NV 89415	
Tonopah Public Library 171 Central Street P.O. Box 449 Tonopah, NV 89049	Pershing County Library 1125 Central Avenue P.O. Box 781 Lovelock, NV 89419	
Storey County Library 95 South R Street P.O. Box 14 Virginia City, NV 89440	Washoe County Library 301 South Center Street P.O. Box 2151 Reno, NV 89505	
White Pine County Library 950 Campton Street Ely, NV 89301	Clark County Library 1401 East Flamingo Road Las Vegas, NV 89119	
Members of the public who are disabled and require special accommodations or assistance at the hearing are requested to notify the Commissioner's secretary in writing at 788 Fairview Drive, Suite 300, Carson City, Nevada 89701, or by calling no later than 5 working days prior to the hearing, (702) 687-4270, extension 260.		
DATED this day of August,	2003.	
	By:  ALICE A. MOLASKY-ARMAN Commissioner of Insurance	

### **LCB File No. R130-03**

## PROPOSED REGULATION OF THE DIVISION OF INSURANCE OF THE DEPARTMENT OF BUSINESS AND INDUSTRY

#### NOTICE OF INTENT TO ACT UPON REGULATIONS

## Notice of Hearing for the Adoption of Regulations of the Department of Business and Industry, Division of Insurance

The Department of Business and Industry, Division of Insurance (Division) will hold a public hearing at 9:00 a.m., on October 2, 2003, immediately following a public workshop, at the offices of the Division, 788 Fairview Drive, Suite 300, Carson City, Nevada 89701. Interested persons may also participate through a simultaneous video-conference conducted at the Bradley Building, 2501 East Sahara Avenue, Manufactured Housing Division Conference Room, 2<sup>nd</sup> Floor, Las Vegas, Nevada 89104. The purpose of the hearing is to receive comments from all interested persons regarding the adoption of:

### REGULATION CONCERNING DETERMINATING MINIMUM NONFORFEITURE AMOUNT FOR ANNUITY INSURANCE INSURERS

The following information is provided pursuant to the requirements of NRS 233B.0603:

- 1. This regulation will add the annuity nonforfeiture value regulation to chapter 688A of the Nevada Administrative Code (NAC) to include licensed life insurers pursuant to chapter 688A of the Nevada laws and regulations.
- 2. This regulation will allow the industry to decrease the guaranteed interest rate on Individual Preferred Annuities from three percent (3%) to no less than one percent (1%).
- 3. Estimated economic effect of the regulation:

### On the business which is to be regulated:

The proposed regulation should not have either an immediate or long-term impact on the administrators.

### On the public:

There could be a financial effect on the financial growth of an individuals annuity policy.

- 4. This regulation should not add any cost to the Division of Insurance.
- 5. This regulation does not overlap or duplicate any federal or state agencies.
- 6. This regulation is not pursuant to federal law.

### 7. This regulation does not require a new fee or increase of an existing fee.

Persons wishing to comment upon the proposed action of the Division may appear at the scheduled public hearing or may address their comments, data, views or arguments, in written form, to the Division, 788 Fairview Drive, Suite 300, Carson City, Nevada 89701. Written submissions must be received by the Division on or before September 25, 2003. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Division may proceed immediately to act upon any written submissions.

A copy of this notice and the proposed regulation will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice and the proposed regulation will be available at the offices of the Division, 788 Fairview Drive, Suite 300, Carson City, Nevada 89701, and 2501 East Sahara Avenue, Suite 302, Las Vegas, Nevada 89104, and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. This notice and the text of the proposed regulation are also available in the **State of Nevada Register of Administrative Regulations** which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653 and on the Internet at **http://www.leg.state.nv.us**. Copies will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal reasons for and against its adoption, and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice of hearing has been posted at the following locations:

Department of Business and Industry Division of Insurance 788 Fairview Drive, Suite 300 Carson City, NV 89701

Legislative Counsel Bureau Capitol Complex Carson City, NV 89710

State Capitol
Capitol Complex
Carson City, NV 89710

County Clerk Courthouse Carson City, NV 89710 Department of Business and Industry Division of Insurance 2501 East Sahara Avenue, Suite 302 Las Vegas, NV 89104

Blasdel Building Capitol Complex Carson City, NV 89710

Capitol Press Room State Capitol Basement Carson City, NV 89710

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Eureka Branch Library 10190 Monroe Street P.O. Box 293 Eureka, NV 89316

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Tonopah Public Library 171 Central Street P.O. Box 449 Tonopah, NV 89049

Storey County Library 95 South R Street P.O. Box 14 Virginia City, NV 89440

White Pine County Library 950 Campton Street Ely, NV 89301 Churchill County Library 553 South Maine Street Fallon, NV 89406

Douglas County Library 1625 Library Lane P.O. Box 337 Minden, NV 89423

Goldfield Public Library Fourth & Cook Street P.O. Box 430 Goldfield, NV 89013

Humboldt County Library 85 East 5<sup>th</sup> Street Winnemucca, NV 89445

Lincoln County Library 93 Main Street P.O. Box 330 Pioche, NV 89043

Lyon County Library 20 Nevin Way Yerington, NV 89447

Pershing County Library 1125 Central Avenue P.O. Box 781 Lovelock, NV 89419

Washoe County Library 301 South Center Street P.O. Box 2151 Reno, NV 89505

Clark County Library 1401 East Flamingo Road Las Vegas, NV 89119

Members of the public who are disabled and require special accommodations or assistance at the hearing are requested to notify the Commissioner's secretary in writing at 788 Fairview Drive, Suite 300, Carson City, Nevada 89701, or by calling no later than 5 working days prior to the hearing, (702) 687-4270, extension 260.

DATED this	_ day of August, 2003.	
	By:	
	<i>- J</i> ·	ALICE A. MOLASKY-ARMAN
		Commissioner of Insurance

### **LCB File No. R130-03**

# PROPOSED REGULATION OF THE DIVISION OF INSURANCE OF THE DEPARTMENT OF BUSINESS AND INDUSTRY

#### DETERMINATION OF MINIMUM NONFORFEITURE AMOUNTS

**Authority:** NRS 679B.130

Section 1. Chapter 688A of NAC is hereby amended by adding thereto the provisions set forth as sections 2 to 4 of this regulation.

- Sec. 2. 1. The interest rate used in determining minimum nonforfeiture amounts pursuant to subsection 3 of section 56.9 of Assembly Bill 453 of the 72nd session of the Nevada Legislature shall be an annual rate of interest determined as the lesser of three percent (3%) per annum and the following which shall be specified in the contract if the interest rate will be reset:
- (a) The five-year Constant Maturity Treasury Rate reported by the Federal Reserve as of the date, or average over a period, rounded to the nearest 1/20th of one percent (1%), specified in the contract no longer than fifteen (15) months prior to the contract issue date or redetermination date under paragraph (d) of this section;
- (b) Reduced by 125 basis points;
- (c) Where the resulting interest rate is not less than one percent (1%); and
- (d) The interest rate shall apply for an initial period and may be redetermined for additional periods. The redetermination date, basis and period, if any, shall be stated in the contract. The basis is the date or average over a specified period that produces the value of the five-year Constant Maturity Treasury Rate to be used at each redetermination date.
- 2. During the period or term that a contract provides substantive participation in an equity indexed benefit, it may increase an additional 100 basis points to reflect the value of the equity index benefit. The present value at the contract issue date, and at each redetermination date thereafter, of the additional reduction shall not exceed the market value of the benefit. The commissioner may require a demonstration that the present value of the additional reduction does not exceed the market value of the benefit. Lacking such a demonstration that is acceptable to the commissioner, the commissioner may disallow or limit the additional reduction.
- Sec. 3. Each insurer that is licensed to market life insurance in this state shall submit the following reports to the commissioner:
- (a) If an insurer markets deferred annuities or has active policies, an annual actuarial certification of compliance with section 2 of this regulation if calculating the minimum nonforfeiture amounts pursuant to subsection 3 of section 56.9 of Assembly Bill 453 of the 72nd session of the Nevada Legislature;
- (b) If an insurer is not actively marketing or has no deferred annuity policies in force, actuarial certification stating that the insurer does not actively market policies in this state

that are calculated pursuant of subsection 3 of section 56.9 of Assembly Bill 453 of the 72nd session of the Nevada Legislature; and

- (c) Required reports for paragraphs (a) and (b) of section 3 are due on the first day of February for the previous calendar year. The first report is due February 1, 2005 for calendar year 2004.
- Sec. 4. Each licensed insurer filing new forms for approval that incorporate the provisions provided in subsection 3 of section 56.9 of Assembly Bill 453 of the 72nd session of the Nevada Legislature must include in the filing an actuarial memorandum attesting to compliance with section 2 of this regulation.