

ASSEMBLY BILL NO. 202—ASSEMBLYMAN HANSEN

FEBRUARY 26, 2015

Referred to Committee on Government Affairs

SUMMARY—Makes various changes relating to the acquisition of land by a county. (BDR 20-570)

FISCAL NOTE: Effect on Local Government: No.
Effect on the State: No.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to the acquisition of real property by a county; authorizing a board of county commissioners to enter into certain real estate transactions with the Federal Government under certain circumstances; authorizing the State Land Registrar to transfer certain real property owned by the State of Nevada to Mineral County without consideration; and providing other matters properly relating thereto.

Legislative Counsel’s Digest:

1 Existing law authorizes a board of county commissioners to apply for and
2 accept grants of rights-of-way, permits, leases and patents over, upon, under or
3 through any land or interest in land owned by the United States pursuant to Title V
4 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. §§ 1761-
5 1771), the Recreation and Public Purposes Act (43 U.S.C. §§ 869-869-4) and the
6 Southern Nevada Public Land Management Act of 1998 (Pub. L. No. 105-263).
7 (NRS 244.277) **Section 1** of this bill authorizes a board of county commissioners to
8 apply for and accept grants of rights-of-way, permits, leases and patents over, upon,
9 under or through any land or interest in land owned by the United States pursuant to
10 any applicable federal law or regulation.

11 Existing law authorizes the State Land Registrar to transfer land owned by the
12 State of Nevada under certain circumstances. (NRS 321.003) **Sections 2 and 3** of
13 this bill authorize the State Land Registrar to transfer property that was formerly
14 the site of the National Guard Armory in Hawthorne to Mineral County, without
15 consideration, and requires Mineral County to pay the costs relating to the transfer.



THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1 **Section 1.** NRS 244.277 is hereby amended to read as follows:
2 244.277 The board of county commissioners may apply for and
3 accept:

4 1. Grants of rights-of-way, permits, leases and patents and
5 subsequent renewals of grants of rights-of-way, permits, leases and
6 patents over, upon, under or through any land or interest in land
7 owned by the United States and administered by the Secretary of the
8 Interior through the Bureau of Land Management and by the
9 Secretary of Agriculture with respect to lands within the National
10 Forest System, pursuant to ~~[Title V of the Federal Land Policy~~
11 ~~and Management Act of 1976, 43 U.S.C. §§ 1761-1771, the~~
12 ~~Recreation and Public Purposes Act, 43 U.S.C. §§ 869-869-4, and~~
13 ~~the Southern Nevada Public Land Management Act of 1998, Public~~
14 ~~Law 105-263;]~~ *any applicable federal law or regulation;* and

15 2. Special use permits for parks, forests and public property
16 owned by the United States and administered by the Secretary of
17 Agriculture, through the United States Forest Service, pursuant to
18 Title 16 of the United States Code and 36 C.F.R. Part 251,
19 ↪ and in connection therewith may indemnify the United States and
20 may comply with federal regulations and stipulations consistent
21 with the federal statutes and regulations set forth in this section or
22 any other applicable federal statute or regulation.

23 **Sec. 2.** The State Land Registrar may, without consideration,
24 transfer to Mineral County all the interest of the State of Nevada in
25 the real property described in section 3 of this act. Mineral County
26 shall pay the costs relating to the transfer of the real property.

27 **Sec. 3.** The real property that the State Land Registrar is
28 authorized to transfer to Mineral County pursuant to section 2 of this
29 act is described as follows:

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31 A part of the Northwest Quarter (NW 1/4) of Section 27,
32 Township 8 North, Range 30 East, described as follows:
33 “Beginning at the NW Cor., from which the NW Cor. of Sec.
34 27, T. 8 N., R. 30 E. M.D.M. bears N. 0°22' E. 664.2 ft. and
35 running thence East 223.6 ft. to the NE Cor., thence South
36 500.0 ft. to the SE Cor., thence West 226.8 ft. to the SW Cor.,
37 thence North 500.0 ft. to the NW Cor. and place of
38 beginning.” as delineated on the official plat of the Town of
39 Hawthorne, County of Mineral, State of Nevada, as the same
40 appears of record in the office of the Recorder of said Mineral
41 County. The area contains 2.58 acres, more or less.



1 **Sec. 4.** This act becomes effective upon passage and approval.

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