

SENATE AGENDA  
for the  
**COMMITTEE ON NATURAL RESOURCES**

Day Tuesday      Date April 9, 2013      Start Time 1:00 p.m.      Room 1214

Room 1214 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1453.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Natural Resources Committee Manager at [SenNR@sen.state.nv.us](mailto:SenNR@sen.state.nv.us). In addition, please bring 25 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**FIRST REVISED**

Presentation

Summary of Discussions Regarding Various Legislative Matters Held by the Nevada Board of Wildlife Commissioners on April 5, 2013

Jack Robb, Chair, Nevada Board of Wildlife Commissioners

Jeremy Drew, Vice Chair, Nevada Board of Wildlife Commissioners

- [S.B. 464](#)                      Renames the State Sealer of Weights and Measures and the Division of Measurement Standards within the State Department of Agriculture. (BDR 50-1148)    Finance
- [S.B. 341](#)                      Revises provisions governing the transfer of water rights. (BDR 48-543)    Senator Goicoechea
- [S.B. 468](#)                      Revises certain fees collected by the State Engineer. (BDR 48-1155)    Finance
- [S.B. 390](#)                      Enacts provisions relating to hydraulic fracturing. (BDR 46-929)    Senator Segerblom
- [S.B. 399](#)                      Revises provisions relating to special fuels. (BDR 51-1052)    Senator Kihuen
- [S.B. 433](#)                      Revises provisions governing motor vehicle fuel. (BDR 51-1101)    Natural Resources

**WORK SESSION**

- [S.B. 72](#)                      Makes various changes concerning cruelty to animals. (BDR 50-114)    Senator Manendo
- [S.B. 183](#)                      Enacts provisions governing manufacturers of certain electronic devices. (BDR 40-556)    Senator Jones
- [S.B. 371](#)                      Prohibits a person from intentionally feeding any species of wildlife other than a wild bird. (BDR 45-838)    Senator Kieckhefer
- [S.B. 465](#)                      Revises provisions governing the special tax on certain livestock. (BDR 50-1147)    Finance
- [S.J.R. 1](#)                      Expresses support for wild horses and burros in Nevada. (BDR R-115)    Senator Manendo

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*



*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenNR@sen.state.nv.us](mailto:SenNR@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 25 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

