



**DAVID R. PARKS**

*Democrat*  
*Clark County Senatorial*  
*District No. 7*  
*Consultant*



**Born:** 1943 – Boston, Massachusetts

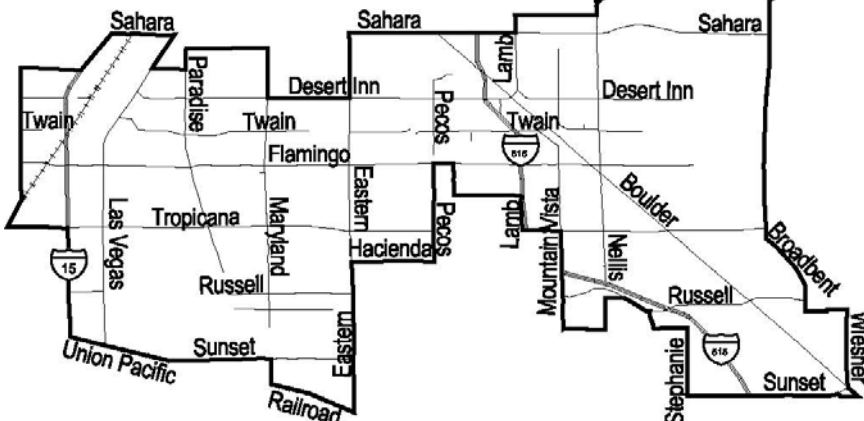
**Educated:** University of New Hampshire, B.S.; University of Nevada, Las Vegas, M.B.A.

**Military:** United States Air Force, 1967-1971

**LEGISLATIVE SERVICE:** Nevada Assembly, 1997-2007; Nevada Senate, 2008-2009 (first elected November 1996–Nevada Assembly, and November 2008–Nevada Senate)—nine special and seven regular sessions. Assembly Assistant Majority Floor Leader, 2001; Assembly Assistant Majority Whip, 1999. Chair, Senate Committee on Natural Resources, 2009; Senate Committees on Commerce and Labor, 2009; Judiciary, 2009; Chair, Assembly Select Committee on Corrections, Parole, and Probation, 2007; Assembly Committees on Commerce and Labor, 2007; Ways and Means, 2007; Chair, Government Affairs, 2005; Chair, Taxation, 2003, Vice Chair, 2007; Vice Chair, Labor and Management, 2007. Interim Finance Committee (IFC), 1999-2005, 2007-2009; IFC Subcommittee to Review Allocations for Homeless, 2007-2008; Advisory Commission on the Administration of Justice, 2007-2008; Advisory Commission on the Administration of Justice Steering Committee, 2007-2008; Advisory Commission on the Administration of Justice’s Subcommittee to Consider Issues Related to a Study of Truth in Sentencing, 2007-2008.

**AFFILIATIONS:** Nevada Homeless Alliance, 2006-2009; Board of Trustees, Aid for AIDS of Nevada, Inc., 1986-2009; Governor’s Statewide AIDS Advisory Task Force, 1987-1994 and 2002-2009; Board, Gay and Lesbian Community Center of Southern Nevada,

**Clark County (Part)**



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*(continued)*

2006-2009; Board, Community Counseling Center of Las Vegas, 2006-2009; Nevada Military Advocacy Commission, 2004-2006; Commissioner, Education Technology Commission, 2001-2003; Governor's Fundamental Review Committee, 2001-2002; National Conference for Community and Justice, Southern Nevada Region Board, 1998-2002; Paradise Town Advisory Board, 1991-1996; Chair, Paradise Town Advisory Board, 1992-1996; Community District 89109 Leadership Council, 1993-1996; Governor's MX Missile Economic Impact Study, 1980-1981; Joint City-County Consolidation Technical Committee, 1975-1976.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Assistant Director, Regional Transportation Commission, 1990-1999; Senior Management Analyst, Clark County, 1984-1990; Director, Office of Budget and Management, City of Las Vegas, 1979-1984; Budget Officer, City of Las Vegas, 1974-1979.