

LEGISLATIVE BIOGRAPHY — 2009 SESSION



DENNIS NOLAN

Republican
Clark County Senatorial
District No. 9
Safety and Loss Prevention Expert for
Public Transit Systems
Commercial Real Estate Broker



Born: 1961 – Las Vegas, Nevada

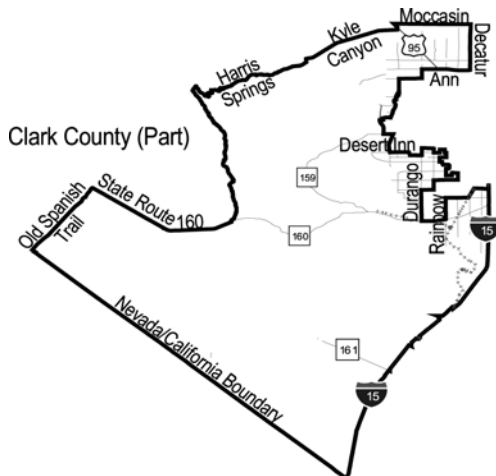
Educated: E. D. Clark High School; Southern Nevada Community College, Paramedic Program; University of Nevada, Las Vegas (UNLV), Health Care Administration

Married: Kim

Children: Joseph, Ryan, Carson

Hobbies/Special Interests: Bagpipes, ice hockey, fishing, hunting, lobster diving, coaching youth hockey and soccer

LEGISLATIVE SERVICE: Nevada Assembly, 1995-2002; Nevada Senate, 2003-2009 (first elected November 1994-Nevada Assembly, and November 2002-Nevada Senate)—nine special and eight regular sessions. Assistant Minority Floor Leader, 2009; Assistant Majority Floor Leader, 2005-2007; Minority Whip, 1999. Senate Committees on Natural Resources, 2009; Transportation, Energy, and Infrastructure, 2009; Human Resources and Education, 2005-2009; Chair, Transportation and Homeland Security, 2005-2007; Judiciary, 2003-2007; Human Resources and Facilities, 2003; Vice Chair, Transportation, 2003. Nevada Commission on Homeland Security, 2007-2008; Staff Study Concerning Safety Within the Schools and Colleges of the State, 2007-2008; Chair, Legislative Commission's Subcommittee to Study Transportation Issues, 2007-2008; Chair, Commission on Special License Plates, 2005-2006, and Vice Chair, 2007-2008; Availability and Inventory of Affordable Housing, 2005-2006; Legislative Commission's Security Subcommittee, 2005-2006; Sentencing and Pardons, and Parole and Probation, 2005-2006. Assembly Committees on Commerce and Labor, 1995-2001; Transportation, 1995-2001; Judiciary, 1997-2001; Health and Human Services, 1995-1997; Government Affairs, 1995. Legislative Commission, 1997-2001. Legislative Committee on Workers' Compensation, 1995-1998. Co-Chair, Assembly Committee on Labor and Management, 1995.



DENNIS NOLAN

Republican

Clark County Senatorial

District No. 9

Safety and Loss Prevention Expert for Public Transit Systems

Commercial Real Estate Broker

(continued)

AFFILIATIONS: Chair, American Legislative Exchange Council (ALEC) Subcommittee on Transportation, 2007-2009; Chair, Multistate Highway Transportation Association (MHTA), 2007; Court Security Task Force, 2007; Legislator of the Year, ALEC, 2007; Past Board, Las Vegas Leadership Alumni Association; Las Vegas Chamber Youth Leadership Program; Clark County School District Paybac Program; Boy Scouts Marketing Research and District Director Search Committees; American Society of Safety Engineers (ASSE), Government Affairs Committee; Chair, Subcommittee on Workers' Compensation and Safety, ALEC; Chair, Economic Development and Commerce Task Force, ALEC; Chair, Federal Issues Committee on Transportation, National Conference of State Legislatures, 2005; Industrial Safety and First Aid Subcommittee, American Standards for Testing and Materials; Clark County Republican Party Central Committee; USA Hockey—District Risk Manager Referee; Greater Las Vegas Association of Realtors; Governor appointments to the State Emergency Response Commission and Homeland Security Commission; Chair/Board, Centennial Hills Hospital, Las Vegas; Board, Las Vegas Events;

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: National Paramedic of the Year, 1991; Scholarship Recipient, Study of International Emergency Medicine, Journal of Emergency Medicine, 1992; Delegate to the People's Republic of China, American Council of Young Political Leaders, 1998; Certified Safety Professional and Certified Occupational Health and Safety Technologist, Accredited Through the Board of Certified Safety Professionals and the American Industrial Hygiene Association; Reserve Coroner Investigator, Office of the Coroner, Clark County, 2000-Present; nominated by Nevada's Congressional Delegation and interviewed by the White House for the position of the Assistant Secretary of Labor for the Occupational Safety and Health Administration; offered position with the George W. Bush Administration as Director of White House Intergovernmental Relations; Licensed Corporate Real Estate Broker.