

Joe Lombardo  
Governor

Jhone M. Ebert  
Superintendent of  
Public Instruction



Southern Nevada Office  
2080 East Flamingo Rd,  
Suite 210  
Las Vegas, Nevada 89119-0811  
Phone: (702) 486-6458  
Fax: (702) 486-6450

**STATE OF NEVADA**  
**DEPARTMENT OF EDUCATION**  
700 E. Fifth Street | Carson City, Nevada 89701-5096  
Phone: (775) 687-9200 | www.doe.nv.gov | Fax: (775) 687-9101

August 6, 2024

**Legislative Review of Adopted Regulations as Required by NRS 233B.066**  
LCB File #R099-23

The following statement is submitted for adopted amendments to Nevada Administrative Code (NAC) Chapter 388:

**1. A clear and concise explanation of the need for the adopted regulation.**

This regulation is necessary because updates to the standard high school diploma and adult graduation requirements are overdue and the criteria needs to be revised.

**2. A description of how public comment was solicited, a summary of public response, and an explanation of how other interested persons may obtain a copy of the summary.**

Public comment was solicited through both the regulation workshop and public hearing. The attached workshop agenda and notice was posted 15 days prior to the workshop. The attached public hearing agenda and notice was posted 30 days prior to the public hearing. A description of how members of the public could provide comment is included in both items.

Two workshops were held. The first was on September 21, 2023 and the second was February 9, 2024. A copy of the summary of public responses to the proposed regulation may be obtained from the NDE by contacting Alicia Briancon at 775-443-5519 or [alicia.briancon@doe.nv.gov](mailto:alicia.briancon@doe.nv.gov).

February 9, 2024 workshop: In summary, there was concern about the timeline for changes to the standard diploma.

April 15, 2024 hearing:

In summary, the concern was over the impact on the 2025 graduating class and reducing connection between students and school as related to removing subjects that spark passion, which makes students want to attend school.

July 31, 2024 hearing: In summary, public comment asked for consideration of the graduating class of 2029 and keeping the arts/humanities/CTE credit requirements for the standard diploma.

**3. The number of persons who (a) attended each workshop, (b) testified at each workshop, (c) submitted to the agency written comments:**

Workshop held on September 21, 2024

- Number in attendance:3
- Number testifying: 0
- Written statements submitted: 0

Workshop held on February 9, 2024

- Number in attendance: 9
- Number testifying: 4
- Written statements submitted: 3

Hearing held on April 15, 2024

- Number in attendance: 15
- Number testifying: 8
- Written statements submitted: 7

Hearing held on June 12, 2024

- Number in attendance: 8
- Number testifying: 1
- Written statements submitted: 0

Hearing held on July 31, 2024

- Number in attendance: 9
- Number testifying: 5
- Written statements submitted: 3

- 4. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the hearing: (a) name; (b) telephone number; (c) business address; (d) business telephone number; (e) electronic mail address; and (f) name of entity or organization represented.**

September 21, 2024 Workshop

- There were no written comments or public testimonies

February 9, 2024 Workshop

- Kira Brown, Graduation Specialist, Douglas County School District (not a written statement)
- Heather Steel, MAGR, ECSD CTE Facilitator and Work-Based Learning Coordinator, Spring Creek High School, 14550 Lamoille Hwy, Spring Creek, NV 89815, [hsteel@ecsdnv.net](mailto:hsteel@ecsdnv.net), 775-753-5575, ext. 1554.
- Marisol Arzola, Student Accounting Supervisor, Washoe County School District, 775-861-4461, [marisol.arzola@washoeschools.net](mailto:marisol.arzola@washoeschools.net), 535 E. Plumb Lane, Reno, NV 89502
- Kindra Fox, Director of Secondary Curriculum and Instruction, Washoe County School District, 775-861-4472, [kcfox@washoeschools.net](mailto:kcfox@washoeschools.net),

April 15, 2024 Hearing

- Sky Sessions, School Counselor, Sparks High School, 820 15<sup>th</sup> St. Sparks, NV 8431, 775-353-5550, [ssessions@washoeschools.net](mailto:ssessions@washoeschools.net).
- John Berreman, Sparks High School, Sparks, NV 8431, 775-353-5550, [josh.berreman@washoeschools.net](mailto:josh.berreman@washoeschools.net)

- Kindra Fox, Director of Secondary Curriculum and Instruction, Washoe County School District, 775-861-4472, [kcfox@washoeschools.net](mailto:kcfox@washoeschools.net),
- Freeman Holbrook, Principal, Robert McQueen High School, 6055 Lancer St. Reno, NV 89523, 775-746-5880
- Desiree Mandeville, Director of Student Accounting, Washoe County School District, [dmandeville@washoeschools.net](mailto:dmandeville@washoeschools.net)
- Bradley Rose, Student Voice Facilitator, Washoe County School District, [Brose@Washoeschools.net](mailto:Brose@Washoeschools.net)
- Tomas Macaluso, Principal, North Valley High School, [tmacaluso@washoeschools.net](mailto:tmacaluso@washoeschools.net), 775-677-54988, 1470 Golden Vallet Rd., Reno, NV 89506
- Mary Pierczynski, representative for the Nevada Association of School Superintendents, [mpconsulting74@gmail.com](mailto:mpconsulting74@gmail.com)

#### June 12, 2024 Hearing

- Monica Martin, Director of Guidance and Counseling, Clark County School District, 5100 W. Sahara Avenue, Las Vegas, NV 89146, (702) 799-5411.

#### July 31, 2024 Hearing

- Kindra Fox, Director of Secondary Curriculum and Instruction, Washoe County School District, 775-861-4472, [kcfox@washoeschools.net](mailto:kcfox@washoeschools.net),
- Brenda Chavez, Program Analyst, Washoe County School District, [bchavez0426@gmail.com](mailto:bchavez0426@gmail.com)
- Desiree Mandeville, Director of Student Accounting, Washoe County School District, [dmandeville@washoeschools.net](mailto:dmandeville@washoeschools.net)
- Mary Pierczynski, representative for the Nevada Association of School Superintendents, [mpconsulting74@gmail.com](mailto:mpconsulting74@gmail.com)
- Dr. Laura Davidson, Interim Chief Accountability Officer for the Washoe County School District, 775-348-3850

**5. A description of how comment was solicited from affected businesses, a summary of their response, and an explanation how other interested persons may obtain a copy of the summary.**

Public comment was solicited through both the regulation workshop and public hearing. The attached workshop agenda and notice was posted 15 days prior to the workshop. The attached public hearing agenda and notice was posted 30 days prior to the public hearing. A description of how members of the public could provide comment is included in both items.

There is no summary because there were no responses and that is why there are no summary of responses available.

**6. If the regulation was adopted without changing any part of the proposed regulation, a summary of the reasons for adopting the regulation without change.**

The Nevada Department of Education, adopted the proposed regulation language with no changes at the public hearing held on July 31, 2024 from the June 12, 2024 hearing as a result of extensive changes throughout the regulation process.

**7. The estimated economic effect of the adopted regulation on the business which is to regulate and**

**on the public. These must be stated separately and each case must include:**

There will be no economic effect of the regulation on the business that it regulates. There is no estimated economic effect on the public. There is no adverse or beneficial effect or immediate or long-term effect on the business that it regulates. There is no adverse or beneficial effect or immediate or long-term effect to the public.

**8. The estimated cost to the agency for enforcement of the adopted regulation.**

There is no additional cost to the agency for enforcement of this regulation.

**9. A description of any regulations of other state or government agencies which the proposed regulation overlaps or duplicates and a statement explaining why the duplication or overlapping is necessary. If the regulation overlaps or duplicates a federal regulation, the name of the regulating federal agency.**

No other state or governmental agency regulations will be overlapped or duplicated by the above noted regulation. There is no duplication or overlap of federal regulations.

**10. If the regulation includes provisions that are more stringent than a federal regulation which regulates the same activity, a summary of such provisions.**

There are none.

**11. If the regulation provides a new fee or increases an existing fee, the total annual amount the agency expects to collect and the manner in which the money will be used.**

This regulation does not provide for a new fee or increase an existing fee.

**Nevada Department of Education  
Nevada State Board of Education  
July 31, 2024  
9:00 AM**

<b>Office</b>	<b>Address</b>	<b>City</b>	<b>Meeting Room</b>
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	<a href="#">YouTube Link</a>

**Public Notice**

*The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. All individuals providing in-person testimony must fill out a visitor card. To provide public comment or testimony telephonically, dial (312) 584-2401 on the date of the meeting. When prompted, provide Meeting ID 324 939 7, and then press #. When prompted for a Participant ID, press #. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time.*

*The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education, 2080 E. Flamingo Road, #210, Las Vegas, NV 89119, via phone at 702-486-8725, or by email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov). This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), the Nevada Department of Education website, [doe.nv.gov](http://doe.nv.gov), and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting; please contact Angie Castellanos at 702-486-8725 or [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) at least five business days in advance so that arrangements can be made.*

**Agenda**

**1. Call to Order, Roll Call, Pledge of Allegiance, and Land Acknowledgement**

**2. Public Comment #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.*

**3. Approval of Flexible Agenda (For Possible Action)**

#### 4. **President's Report**

- Board Member Updates
- School Year 2024-2025
- Educator Celebration
- Nevada System of Higher Education (NSHE) Updates

#### 5. **Superintendent's Report**

- Nevada Department of Education Updates
- UNR Summer Literacy Institute
- Portrait of a Nevada Learner
- Early Childhood Grants

#### 6. **Consent Agenda** (*For Possible Action*)

*Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.*

- a. Possible Approval of Private School New Licenses and Renewals
- b. Possible Approval of Proposed K – 12 Computer Science Instructional Materials Appeals 2024
- c. Possible Approval of Proposed K – 12 Mathematics Instructional Materials Appeals 2024
- d. Possible Approval of Proposed K – 12 Health Instructional Materials Appeals 2024
- e. Possible Approval of Dual Credit Request: Clark County School District, in partnership with University of Nevada, Las Vegas
- f. Possible Approval of Dual Credit Request: Nevada State High School, in partnership with the College of Southern Nevada, Great Basin College, Truckee Meadows Community College, Western Nevada College, the University of Nevada Las Vegas, and the University of Nevada Reno
- g. Possible Approval of Commission on Professional Standard in Education Regulation R012-24P
- h. Possible Approval of Commission on Professional Standard in Education Regulation R008-24P
- i. Possible Approval of Nevada State Assessment System
- j. Possible Approval of June 12, 2024, Board Minutes
- k. Possible Approval of the High School Start Time Survey

#### 7. **Information and Discussion Regarding the Nevada Secretary of State's Student Mock Elections** (*Information and Discussion*)

The Board will hear a presentation from the Deputy Secretary for Elections regarding the student mock elections program available for teachers and school districts to promote civic involvement for our youth.

- Francisco V. Aguilar, Nevada Secretary of State
- Mark Wlaschin, Nevada Deputy Secretary of State for Elections
- Andrew Cirincione, Representative from the Youth Advisory Task Force

#### 8. **9:30 AM Public Hearing to Solicit Comments on Proposed Regulation R099-23P Relating to the Adult and Regular High School Diploma** (*Information, Discussion, and for Possible Action*)

The Board will consider the proposed regulation revising certain eligibility and course requirements for graduation from public high school.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options

#### 9. **10:00 AM Public Hearing to Solicit Comments on Proposed Regulation R050-24P related to the identification of pupils for placement in more rigorous coursework** (*Information, Discussion, and for Possible Action*)

The Board will consider the proposed regulation related to requiring each public school to carry out a plan to identify pupils in grades 3 through 12 for placement in rigorous coursework in mathematics, English language arts, science, and social studies.

- Cindi Chang, Director, Office of Teaching and Learning

**10. 10:02 AM Public Hearing to Solicit Comments on Proposed Regulation R131-22P Prescribing Requirements Relating to Planning and Monitoring the Education of Certain Children Who Are Admitted to a Facility Which Provides Residential Treatment for Mental Illness** (*Information, Discussion, and for Possible Action*)

The Board will consider the proposed regulation prescribing requirements around monitoring the education of children admitted to a residential treatment facility.

- Christy McGill, Deputy Superintendent, Educator Effectiveness and Family Engagement

**11. 10:04 AM Public Hearing to Solicit Comments on Proposed Regulation R092-24 Pursuant to the change NRS 389.160 Amending NAC 389.488** (*Information, Discussion, and for Possible Action*)

The Board will consider amending the proposed regulation to allow high school students to receive an exemption of one credit of physical education for a competitive individual or group activity or sport.

- Cindi Chang, Director, Office of Teaching and Learning

**12. Information and Discussion Regarding the Mechanism for Rural Support** (*Information and Discussion*)

The board will hear a presentation discussing the various assistance offered by multiple offices within the Department of Education and how those aid mechanisms are aimed at supporting teaching and learning in rural school districts.

- Christopher McAnany, Interim Director, Office for Student and School Supports
- Julie Bowers, Director, Office of Inclusive Education
- Kevin Higley, Director, Office of a Safe and Respectful Learning Environment

**13. Information and Discussion Regarding the Teacher Exit/Transfer Survey** (*Information and Discussion*)

The Board will hear a presentation providing an overview of the educator survey project including information about the Teacher Exit/Transfer Survey relative to participation, response rates, and a general overview of the responses. Additionally, the Board will receive an update on the status of the Working Conditions Survey being piloted in July.

- Kathleen Galland-Collins, Assistant Director, Office of Educator Development, Licensure, and Family Engagement

**14. Future Agenda Items** (*Information and Discussion*)

- Successful outcomes achieved by the State Board of Education
- Commission on School Funding Tracking
- Dual Credit Programs by NSHE
- Emergency Special Education license
- Proposed Changes to the Developmental Delay Age Requirements
- Read By Grade 3

**15. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.*

**16. Adjournment**

Joe Lombardo  
Governor

Jhone M. Ebert  
Superintendent of  
Public Instruction



Southern Nevada Office  
2080 East Flamingo Rd,  
Suite 210  
Las Vegas, Nevada 89119-0811  
Phone: (702) 486-6458  
Fax: (702) 486-6450

**STATE OF NEVADA**  
**STATE BOARD OF EDUCATION**  
700 E. Fifth Street | Carson City, Nevada 89701-5096  
Phone: (775) 687-9200 | www.doe.nv.gov | Fax: (775) 687-9101

July 31, 2024

**Notice of Intent to Act Upon a Regulation**

Notice of Hearing for the Adoption of Regulations of the Nevada State Board of Education as proposed in LCB File #R099-23.

The STATE BOARD will hold a public hearing at **9:00 AM** on Wednesday, July 31<sup>st</sup>, 2024, via [Livestream Link](#). The purpose of the hearing is to receive comments from all interested persons regarding the amendment of regulations pertaining to NAC 388.XXX and of the Nevada Administrative Code (NAC), pursuant to NRS 385.080 sections 1, 3, 2, and 9, NRS 385.080, NRS 385.11, NRS 388.360, NRS 389.021, NRS 390.600, NRS 385.080, NRS 385.114, NRS 389.021, NRS 390.021, NRS 39.600, NRS 385.080, and NRS 385.114 regarding course of study required for graduation from a public high school.

The following information is provided pursuant to the requirements of Nevada Revised Statute (NRS) 233B.0603:

**1. The need for and the purpose of the proposed regulation or amendment:**

- Revisions are necessary to make statutory requirements for enrollment in courses for an adult to earn a high school diploma to enroll in an adult high school program
- Also, need to revise certain courses of study required for graduation from a public high school.

**2. If the proposed regulation is a permanent regulation, a statement explaining how to obtain the approved or revised text of the proposed regulation prepared by the Legislative Counsel pursuant to NRS 233B.063.**

**3. Description of the proposed regulation, or the subjects and issues involved:** The revised text of the proposed regulation is attached to this notice.

**4. Estimated economic effect of the regulation on the business which it is to regulate and on the public.** There is no economic effect of the regulation on the business that it regulates and no impact on the public.

**5. Method used by the agency in determining the impact on a small business:** Small business is not impacted by this regulation.

**6. Estimated cost to the agency for enforcement of the proposed regulation:** no costs.



7. **Description and citation of duplicative or overlapping regulations of other state or local governmental agencies:** There is no duplication or overlap of regulations of state or local governmental agencies.
8. **Is the regulation required by federal law?** This regulation is not required pursuant to federal law.
9. **Does the regulation include provisions more stringent than a federal regulation regarding the same activity?** There is no federal law affecting or overlapping the proposed regulation.
10. **Does the proposed regulation establish a new fee or increase an existing fee?** The proposed regulations do not establish a new fee nor increase an existing fee of the regulating agency.

A copy of all materials relating to the proposed regulation may be obtained at the hearing, on the [July 31, 2024 Nevada Department of Education Regulation Hearing | Nevada Department of Education \(nv.gov\)](#) by contacting the Nevada Department of Education, via email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov), by telephone at 775-443-5519, or in person at the Nevada Department of Education, **Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada**. Persons wishing to comment upon the proposed action of the Department may provide in-person testimony, submit written comment to Department via email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) or submit their comments, data, views, or arguments in written form to the Nevada Department of Education, **Nevada Department of Education Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada**. Comments may be submitted via email leading up to and for the duration of the workshop, and those submitted via mail must be received by the Department on or before Tuesday July 30th. A record of all submitted comments will be retained, and the Department or Board will proceed to consider any public comment received.

This notice and the text of the proposed regulation has been sent to all persons on the agencies mailing list for administrative regulations and the Department of Education and posted on the Nevada Department of Education's website at <https://doe.nv.gov>, Nevada's Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature's webpage at <https://leg.state.nv.us>, available in the State of Nevada Register of Administrative Regulations pursuant to NRS 233B.0653, and physically posted at the Nevada Department of Education Offices and with Nevada State Library and Archives. Copies of this notice will also be emailed and/or mailed to members of the public upon request.

**Notice required by NRS 233B.064:** Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice and the text of the proposed regulation has been sent to all persons on the agencies mailing list for administrative regulations and the Commission on Professional Standards, and posted on the Nevada Department of Education's website at <https://doe.nv.gov>, Nevada's Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature's webpage at <https://leg.state.nv.us>, available in the State of Nevada Register of Administrative Regulations pursuant to NRS 233B.0653, and physically posted at the Nevada Department of Education Offices and with Nevada State Library and Archives. Copies of this notice will also be emailed and/or mailed to members of the public upon request.

**Nevada Department of Education  
Nevada State Board of Education  
June 12, 2024  
9:00 AM**

<b>Office</b>	<b>Address</b>	<b>City</b>	<b>Meeting Room</b>
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	<a href="#">YouTube Link</a>

**Public Notice**

*The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. All individuals providing in-person testimony must fill out a visitor card. To provide public comment or testimony telephonically, dial (312) 584-2401 on the date of the meeting. When prompted, provide Meeting ID 324 939 7, and then press #. When prompted for a Participant ID, press #. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time.*

*The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education, 2080 E. Flamingo Road, #210, Las Vegas, NV 89119, via phone at 702-486-8725, or by email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov). This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), the Nevada Department of Education website, [doe.nv.gov](http://doe.nv.gov), and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting; please contact Angie Castellanos at 702-486-8725 or [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) at least five business days in advance so that arrangements can be made.*

**Agenda**

**1. Call to Order, Roll Call, Pledge of Allegiance, and Land Acknowledgement**

**2. Public Comment #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.*

**3. Approval of Flexible Agenda (For Possible Action)**

#### 4. **President's Report**

- Regional Convening to Support State Action to Advance the Education Professions
- Board Member Updates
- Nevada System of Higher Education (NSHE) Updates

#### 5. **Superintendent's Report**

- Nevada Department of Education Updates

#### 6. **Consent Agenda** (*For Possible Action*)

*Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.*

- a. Possible Approval of Dual Credit Courses for Clark County School District
- b. Possible Approval of Dual Credit Courses for Washoe County School District
- c. Possible Approval of Private School Renewal Licenses
- d. Possible Approval of Class Size Report Reduction, FY 2024 Q2
- e. Possible Approval of Minutes from April 15, 2024, State Board of Education Meeting
- f. Possible Approval of Minutes from April 29, 2024, State Board of Education Meeting
- g. Possible Approval of Minutes from May 01, 2024, State Board of Education Meeting

#### 7. **Information, Discussion, and For Possible Action Regarding Appointments to the State Public Charter School Authority Governing Board** (*Information, Discussion, and for Possible Action*)

The Board will review candidates who have applied for consideration to serve on the State Public Charter School Authority governing board in accordance with NRS 388A.153. The Board may take action to select a candidate to serve as the State Board appointee for a three-year term.

#### 8. **Information, Discussion, and For Possible Action Regarding the Educator Scholarship Awards** (*Information, Discussion, and for Possible Action*)

The Board will receive a report and presentation regarding current available funds for scholarship awards and requests for fiscal year 2024 pursuant to NRS 391A.550-90, AB 400, and AB 515. Possible action may include awarding scholarships to various State-approved traditional and/or alternative routes to licensure educator preparation programs.

- Kathleen Galland-Collins, Assistant Director, Office of Educator Development, Licensure, and Family Engagement
- Anabel Sanchez, Education Programs Professional, Office of Educator Development, Licensure, and Family Engagement

#### 9. **Information, Discussion, and For Possible Action Regarding the Proposed Nevada Educator Performance Framework (NEPF) Teacher and School Administrator Rubrics Redesign** (*Information, Discussion, and for Possible Action*)

The Board will receive a recommendation from the Teachers and Leaders Council regarding the proposed changes to the NEPF Teacher and School Administrator Evaluation rubrics.

- Kathleen Galland-Collins, Assistant Director, Office of Educator Development, Licensure, and Family Engagement
- Dr. Pam Teel, Vice Chair, Teachers and Leaders Council
- Kathryn Hoyt, Education Programs Professional, Office of Educator Development, Licensure, and Family Engagement

**10. 10:00 AM Public Hearing to Solicit Comments on Proposed Regulation R138-23P Revising the Weights Assigned to the Domains Used to Evaluate the Performance of Teachers and Certain Administrators** (*Information, Discussion, and for Possible Action*)

The Board will vote to adopt language as set forth in LCB File #R138-23, amending NAC 391.571 and NAC 391.574

- Kathleen Galland Collins, Assistant Director, Office of Educator Development, Licensure, and Family Engagement
- Kathryn Hoyt, Education Programs Professional, Office of Educator Development, Licensure, and Family Engagement

**11. 10:02 AM Public Hearing to Solicit Comments on Proposed Regulation R131-22P Prescribing Requirements Relating to Planning and Monitoring the Education of Certain Children Who Are Admitted to a Facility Which Provides Residential Treatment for Mental Illness** (*Information, Discussion, and for Possible Action*)

The Board will consider the proposed regulation prescribing requirements around monitoring the education of children admitted to a residential treatment facility.

- Christy McGill, Deputy Superintendent, Educator Effectiveness and Family Engagement

**12. 10:04 AM Public Hearing to Solicit Comments on Proposed Regulation R064-24P Amending NAC 389.555 and NAC 389.516 Relating to Employability Skills for Career Readiness** (*Information, Discussion, and for Possible Action*)

The Board will consider the proposed regulation removal of all language from NAC 389.555 and NAC 389.516.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options

**13. 10:06 AM Public Hearing to Solicit Comments on Proposed Regulation R074-24 Relating to the Creation of Curriculum for the Teacher Academy College Pathway Program** (*Information, Discussion, and for Possible Action*)

The Board will consider approving the curriculum for the teacher academy pathway program (TACPP).

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Educational Options

**14. 10:08 AM Public Hearing to Solicit Comments on Proposed Regulation R099-23P Relating to the Adult and Regular High School Diploma** (*Information, Discussion, and for Possible Action*)

The Board will consider the proposed regulation revising certain eligibility and course requirements for graduation from public high school.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Educational Options

**15. Information and Discussion Regarding Department of Education Guidance on Artificial Intelligence in Schools** (*Information and Discussion*)

The Board will hear a presentation from the Deputy Superintendent for Student Achievement regarding the ethics statement and guidance around the use of artificial intelligence for educational purposes.

- Ann Marie Dickson, Deputy Superintendent for Student Achievement, Nevada Department of Education
- Jayne Malorni, Education Programs Professional, Office of Teaching and Learning

**16. Information and Discussion of Read by Grade 3 topics** (*Information and Discussion*)

The Board will receive information regarding aspects of the Read by Grade 3 provisions outlined in AB 400.

- Joan Jackson, Education Programs Professional, Nevada Department of Education
- Kevin Laxalt, Education Programs Professional, Nevada Department of Education
- Mark Rincon, Education Programs Professional, Nevada Department of Education

**17. Future Agenda Items** (*Information and Discussion*)

- Mechanism for rural support
- Successful outcomes achieved by the State Board of Education
- Commission on School Funding Tracking
- Dual Credit Programs by NSHE
- Teacher Exit Survey
- Emergency Special Education license
- Federal and State Required Assessments

**18. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.*

**19. Adjournment**

Joe Lombardo  
Governor

Jhone M. Ebert  
Superintendent of  
Public Instruction



Southern Nevada Office  
2080 East Flamingo Rd,  
Suite 210  
Las Vegas, Nevada 89119-0811  
Phone: (702) 486-6458  
Fax: (702) 486-6450

**STATE OF NEVADA**  
**STATE BOARD OF EDUCATION**  
700 E. Fifth Street | Carson City, Nevada 89701-5096  
Phone: (775) 687-9200 | www.doe.nv.gov | Fax: (775) 687-9101

June 12, 2024

**Notice of Intent to Act Upon a Regulation**

Notice of Hearing for the Adoption of Regulations of the Nevada State Board of Education as proposed in LCB File #R099-23.

The STATE BOARD will hold a public hearing at **9:00 AM** on Wednesday, June 12<sup>th</sup>, 2024, via [Livestream Link](#). The purpose of the hearing is to receive comments from all interested persons regarding the amendment of regulations pertaining to NAC 388.XXX and of the Nevada Administrative Code (NAC), pursuant to NRS 385.080 sections 1, 3, 2, and 9, NRS 385.080, NRS 385.11, NRS 388.360, NRS 389.021, NRS 390.600, NRS 385.080, NRS 385.114, NRS 389.021, NRS 390.021, NRS 39.600, NRS 385.080, and NRS 385.114 regarding course of study required for graduation from a public high school.

The following information is provided pursuant to the requirements of Nevada Revised Statute (NRS) 233B.0603:

**1. The need for and the purpose of the proposed regulation or amendment:**

- Revisions are necessary to make statutory requirements for enrollment in courses for an adult to earn a high school diploma to enroll in an adult high school program and courses of study required for graduation from a public high school.

**2. If the proposed regulation is a permanent regulation, a statement explaining how to obtain the approved or revised text of the proposed regulation prepared by the Legislative Counsel pursuant to NRS 233B.063.**

**3. Description of the proposed regulation, or the subjects and issues involved:** The revised text of the proposed regulation is attached to this notice.

**4. Estimated economic effect of the regulation on the business which it is to regulate and on the public.** There is no economic effect of the regulation on the business that it regulates and no impact on the public.

**5. Method used by the agency in determining the impact on a small business:** Small business is not impacted by this regulation.

**6. Estimated cost to the agency for enforcement of the proposed regulation:** no costs.

7. **Description and citation of duplicative or overlapping regulations of other state or local governmental agencies:** There is no duplication or overlap of regulations of state or local governmental agencies.
8. **Is the regulation required by federal law?** This regulation is not required pursuant to federal law.
9. **Does the regulation include provisions more stringent than a federal regulation regarding the same activity?** There is no federal law affecting or overlapping the proposed regulation.
10. **Does the proposed regulation establish a new fee or increase an existing fee?** The proposed regulations do not establish a new fee nor increase an existing fee of the regulating agency.

A copy of all materials relating to the proposed regulation may be obtained at the hearing, on the [June 12, 2024 Nevada Department of Education Regulation Hearing | Nevada Department of Education \(nv.gov\)](#) by contacting the Nevada Department of Education, via email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov), by telephone at 775-443-5519, or in person at the Nevada Department of Education, **Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada**. Persons wishing to comment upon the proposed action of the Department may provide in-person testimony, submit written comment to Department via email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) or submit their comments, data, views, or arguments in written form to the Nevada Department of Education, **Nevada Department of Education Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada**. Comments may be submitted via email leading up to and for the duration of the workshop, and those submitted via mail must be received by the Department on or before June 12th. A record of all submitted comments will be retained, and the Department or Board will proceed to consider any public comment received.

This notice and the text of the proposed regulation has been sent to all persons on the agencies mailing list for administrative regulations and the Department of Education and posted on the Nevada Department of Education's website at <https://doe.nv.gov>, Nevada's Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature's webpage at <https://leg.state.nv.us>, available in the State of Nevada Register of Administrative Regulations pursuant to NRS 233B.0653, and physically posted at the Nevada Department of Education Offices and with Nevada State Library and Archives. Copies of this notice will also be emailed and/or mailed to members of the public upon request.

**Notice required by NRS 233B.064:** Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice and the text of the proposed regulation has been sent to all persons on the agencies mailing list for administrative regulations and the Commission on Professional Standards, and posted on the Nevada Department of Education's website at <https://doe.nv.gov>, Nevada's Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature's webpage at <https://leg.state.nv.us>, available in the State of Nevada Register of Administrative Regulations pursuant to NRS 233B.0653, and physically posted at the Nevada Department of Education Offices and with Nevada State Library and Archives. Copies of this notice will also be emailed and/or mailed to members of the public upon request.

Steve Sisolak  
Governor

Jhone M. Ebert  
Superintendent of  
Public Instruction



Southern Nevada Office  
2080 East Flamingo Rd,  
Suite 210  
Las Vegas, Nevada 89119-0811  
Phone: (702) 486-6458  
Fax: (702) 486-6450

**STATE OF NEVADA**  
**STATE BOARD OF EDUCATION**  
700 E. Fifth Street | Carson City, Nevada 89701-5096  
Phone: (775) 687-9200 | www.doe.nv.gov | Fax: (775) 687-9101

April 15, 2024

**Notice of Intent to Act Upon a Regulation**

Notice of Hearing for the Adoption of Regulations of the Nevada State Board of Education as proposed in LCB File #R099-23.

The STATE BOARD will hold a public hearing at **3:30 PM** on Monday, April 15<sup>th</sup>, 2024, via [Livestream Link](#). The purpose of the hearing is to receive comments from all interested persons regarding the amendment of regulations pertaining to NAC 388.XXX and of the Nevada Administrative Code (NAC), pursuant to NRS 385.080 sections 1, 3, 2, and 9, NRS 385.080, NRS 385.11, NRS 388.360, NRS 389.021, NRS 390.600, NRS 385.080, NRS 385.114, NRS 389.021, NRS 390.021, NRS 39.600, NRS 385.080, and NRS 385.114 regarding course of study required for graduation from a public high school.

The following information is provided pursuant to the requirements of Nevada Revised Statute (NRS) 233B.0603:

**1. The need for and the purpose of the proposed regulation or amendment:**

- Revisions are necessary to make statutory requirements for enrollment in courses for an adult to earn a high school diploma to enroll in an adult high school program.

**2. If the proposed regulation is a permanent regulation, a statement explaining how to obtain the approved or revised text of the proposed regulation prepared by the Legislative Counsel pursuant to NRS 233B.063.**

The revised text of the proposed regulation is attached to this notice.

**3. Description of the proposed regulation, or the subjects and issues involved:** The proposed regulation would revise requirements governing the application for authorization to sponsor a charter school to apply to an applicant that is a city or county.

**4. Estimated economic effect of the regulation on the business which it is to regulate and on the public.** There is no economic effect of the regulation on the business that it regulates and no impact on the public.

**5. Method used by the agency in determining the impact on a small business:** Small business is not impacted by this regulation.

**6. Estimated cost to the agency for enforcement of the proposed regulation:** no costs.



7. **Description and citation of duplicative or overlapping regulations of other state or local governmental agencies:** There is no duplication or overlap of regulations of state or local governmental agencies.
8. **Is the regulation required by federal law?** This regulation is not required pursuant to federal law.
9. **Does the regulation include provisions more stringent than a federal regulation regarding the same activity?** There is no federal law affecting or overlapping the proposed regulation.
10. **Does the proposed regulation establish a new fee or increase an existing fee?** The proposed regulations do not establish a new fee nor increase an existing fee of the regulating agency.

A copy of all materials relating to the proposed regulation may be obtained at the hearing, on the [Event - March 29, 2024 Nevada Department of Education Regulation Hearing | Nevada Department of Education \(nv.gov\)](#) by contacting the Nevada Department of Education, via email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov), by telephone at 775-443-5519, or in person at the Nevada Department of Education, **Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada**. Persons wishing to comment upon the proposed action of the Department may provide in-person testimony, submit written comment to Department via email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) or submit their comments, data, views, or arguments in written form to the Nevada Department of Education, **Nevada Department of Education Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada**. Comments may be submitted via email leading up to and for the duration of the workshop, and those submitted via mail must be received by the Department on or before Friday, April 12th. A record of all submitted comments will be retained, and the Department or Board will proceed to consider any public comment received.

This notice and the text of the proposed regulation has been sent to all persons on the agencies mailing list for administrative regulations and the Department of Education and posted on the Nevada Department of Education's website at <https://doe.nv.gov>, Nevada's Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature's webpage at <https://leg.state.nv.us>, available in the State of Nevada Register of Administrative Regulations pursuant to NRS 233B.0653, and physically posted at the Nevada Department of Education Offices and with Nevada State Library and Archives. Copies of this notice will also be emailed and/or mailed to members of the public upon request.

**Notice required by NRS 233B.064:** Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice and the text of the proposed regulation has been sent to all persons on the agencies mailing list for administrative regulations and the Commission on Professional Standards, and posted on the Nevada Department of Education's website at <https://doe.nv.gov>, Nevada's Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature's webpage at <https://leg.state.nv.us>, available in the State of Nevada Register of Administrative Regulations pursuant to NRS 233B.0653, and physically posted at the Nevada Department of Education Offices and with Nevada State Library and Archives. Copies of this notice will also be emailed and/or mailed to members of the public upon request.

**STATE BOARD OF EDUCATION  
WORKSHOP/HEARING  
APRIL 15, 2024  
3:30 PM**

Office	Address	City	Meeting Room
Department of Education	Virtual	Virtual	<a href="#">YouTube Link</a>

**PUBLIC NOTICE**

*The public is hereby noticed that the Nevada Department Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting, and public comment will be taken under each workshop specific to that item. A time limit of three minutes will be imposed for public comments to afford all members of the public who wish to comment an opportunity to do so within the timeframe available. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) before the close of the Workshop. The Department reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodation or assistance at the meeting. Please call Angie Castellanos, Board Secretary, at (702) 486-8725 or email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) at least five business days in advance so that arrangements can be made. The support materials to this agenda are available at no charge on the Nevada Department of Education Regulation Workshops and Public Hearings [Meeting Materials page](#) (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education Office, 2080 E. Flamingo Rd, 89119, or via phone at (702) 486-8725, or by email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov). This public notice has been sent to all persons on the agencies mailing list for administrative regulations and posted on the Nevada Department of Education’s website at <https://doe.nv.gov>, Nevada’s Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature’s webpage at <https://leg.state.nv.us>, and physically at the Nevada Department of Education Offices. Copies of this notice will also be emailed and/or mailed to members of the public upon request.*

**AGENDA**

**1. CALL TO ORDER**

**2. PUBLIC COMMENT #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes. Please hold comments specific to a given workshop until public comment is called upon for that workshop specifically.*

**3. 3:35 P.M. PUBLIC HEARING TO SOLICIT COMMENTS ON PROPOSED REGULATION R072-23P AMENDING NAC 388.XXX RELATING TO SOCIAL AND ENVIRONMENTAL FACTORS (Information/Discussion/Possible Action)**

The Board will consider the proposed regulation revising the language addressing social and environmental factors for pupils at each school in every school district or charter school.

- Christy McGill, Deputy Superintendent, Educator Effectiveness and Family Engagement

- 4. 3:40 P.M. PUBLIC HEARING TO SOLICIT COMMENTS ON PROPOSED REGULATION R133-22RP1 AMENDING NAC 388.XXX RELATING TO STUDENT MENTAL HEALTH FACILITY**  
*(Information/Discussion/Possible Action)*

The Board will consider the proposed regulation revising the language pertaining to planning for and monitoring the student mental health facility.

  - Christy McGill, Deputy Superintendent, Educator Effectiveness and Family Engagement
- 5. 3:45 P.M. PUBLIC HEARING TO SOLICIT COMMENTS ON PROPOSED REGULATION R023-24 AMENDING NAC 389.672 and NAC 389.673 RELATING TO ACADEMIC CREDIT FOR COURSES OF STUDY IN CAREER AND TECHNICAL EDUCATION**  
*(Information/Discussion/Possible Action)*

The Board will consider the proposed regulation revising the periodic review and approval and limitations and prerequisites of courses of study in career and technical education.

  - Cindi Chang, Director, Office of Teaching and Learning
- 6. 3:50 P.M. PUBLIC HEARING TO SOLICIT COMMENTS ON PROPOSED REGULATION R050-24 AMENDING NAC 390.XXX RELATING TO RIGOROUS COURSEWORK**  
*(Information/Discussion/Possible Action)*

The Board will consider the proposed regulation revising the pupil plan pertaining to rigorous coursework.

  - Cindi Chang, Director, Office of Teaching and Learning
- 7. 3:55 P.M. PUBLIC HEARING TO SOLICIT COMMENTS ON PROPOSED REGULATION R074-23P AMENDING NAC 388.830 RELATING TO END-OF-COURSE FINALS**  
*(Information/Discussion/Possible Action)*

The Board will consider the proposed regulation removing provisions relating to end-of-course finals.

  - Cindi Chang, Director, Office of Teaching and Learning
- 8. 4:00 P.M. PUBLIC HEARING TO SOLICIT COMMENTS ON PROPOSED REGULATION R099-23 RELATING TO THE ADULT AND REGULAR HIGH SCHOOL DIPLOMA**  
*(Information/Discussion/Possible Action)*

The Board will consider the proposed regulation revising certain eligibility and course requirements for graduation from public high school.

  - Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Educational Options
- 9. 4:05 P.M. PUBLIC HEARING TO SOLICIT COMMENTS ON PROPOSED REGULATION R020-24 AMENDING NAC 390.117 RELATING TO ATTENDANCE AT ADULT HIGH SCHOOL PROGRAM FOR TEST PREPARATION** *(Information/Discussion/Possible Action)*

The Board will consider the proposed regulation revising the language when a person under the age of 18 passes a high school equivalency and when they can attend an adult high school program.

  - Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Educational Options
- 10. 4:10 P.M. PUBLIC HEARING TO SOLICIT COMMENTS ON PROPOSED REGULATION R019-24 AMENDING NAC 389.800 RELATING TO GENERAL REQUIREMENTS FOR CTE PROGRAM** *(Information/Discussion/Possible Action)*

The Board will consider the proposed regulation revising career and technical program language pertaining to industry-recognized credentials in lieu of end-of-program assessments when available.

  - Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Educational Options

**11. 4:15 P.M. PUBLIC HEARING TO SOLICIT COMMENTS ON PROPOSED REGULATION R145-22 AMENDING NAC 389.803 RELATING TO PROGRAM AREAS IN CAREER AND TECHNICAL EDUCATION** (*Information/Discussion/Possible Action*)

The Board will consider the proposed regulation revising the language pertaining program areas in career and technical education in a public high school, middle school, or junior high school.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Educational Options

**12. PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item on any matter within the jurisdiction, control, or advisory power of the Department. No action may be taken on a matter raised under this item until the matter is included on the agenda as an item on which action may be taken. The Department will impose a time limit of three minutes.*

**13. ADJOURNMENT**

NEVADA DEPARTMENT OF EDUCATION

February 9, 2024

1:00 PM

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	<a href="#">YouTube Link</a>

**PUBLIC NOTICE**

*The public is hereby noticed that the Nevada Department Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting, and public comment will be taken under each workshop specific to that item. A time limit of three minutes will be imposed for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) before the close of the Workshop. The Department reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call Angie Castellanos, Board Secretary, at (702) 486-8725 or email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) at least five business days in advance so that arrangements can be made. The support materials to this agenda are available at no charge on the Nevada Department of Education Regulation Workshops and Public Hearings [Meeting Materials page](#) (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education Office, 2080 E. Flamingo Rd, 89119, or via phone at (702) 486-8725, or by email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov). This public notice has been sent to all persons on the agencies mailing list for administrative regulations and posted on the Nevada Department of Education’s website at <https://doe.nv.gov>, Nevada’s Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature’s webpage at <https://leg.state.nv.us>, and physically at the Nevada Department of Education Offices. Copies of this notice will also be emailed and/or mailed to members of the public upon request.*

**AGENDA**

**1. CALL TO ORDER**

**2. PUBLIC COMMENT #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes. Please hold comments specific to a given workshop until public comment is called upon for that workshop specifically.*

**3. 1:05 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NEVADA ADMINISTRATIVE CODE (NAC) CHAPTER 390.XXX – REGULATIONS LIMITING TIME TAKEN FROM INSTRUCTION TO CONDUCT, AND NUMBER OF, ASSESSMENTS; WAIVER.**

*(For possible action)*

The proposed changes seek to incorporate comments from a year of engagement with districts and draft language.

- Peter Zutz, Administrator, Office of Assessment Data, and Accountability Management

**4. 1:10 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NEVADA ADMINISTRATIVE CODE (NAC) CHAPTER 387.013- 153; NAC CHAPTER 387.XXX; NAC CHAPTER 389.034-040; NAC 389.445-700; AND NAC CHAPTER 389.XXX – RELATING TO SCHOOL CALENDARS, CREDIT HOURS, INSTRUCTIONAL TIME AND RELATED MEASURES. (For possible action)**

The proposed changes seek to open to comment for amendments related to school calendars, credit hours, instructional time, and related measures.

- Amelia Thibault, Director, Office of Division Compliance

**5. 1:15 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED AMENDMENTS TO NAC CHAPTER 389.800 – GENERAL REQUIREMENTS FOR CTE PROGRAM. (For possible action)**

The proposed changes seek to make CTE more inclusive and accessible.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options

**6. 1:20 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC CHAPTER 388.141 - VISUAL IMPAIRMENT ELIBILITY CRITERIA; NAC CHAPTER 388.395; AND NAC CHAPTER 388. XXX – LANGUAGE DEVELOPMENT FOR CHILDREN WHO ARE DEAF, HARD OF HEARING, BLIND, OR VISUALLY IMPAIRED. (For possible action)**

The proposed changes seek to update visual impairment eligibility.

- Christi Hines-Coates, Education Programs Supervisor, Office of Inclusive Learning

**7. 1:25 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC CHAPTER 389.488 – EXEMPTION AND CREDIT OPTIONS FOR PHYSICAL EDUCATION. (For possible action)**

The proposed changes seek improve credit options for physical education.

- Cindi Chang, Director, Office of Teaching and Learning

**8. 1:30 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC CHAPTER 389.445 – REQUIREMENTS FOR PROMOTION TO HIGH SCHOOL AND CHAPTER 390.320 – PLACEMENT OF PUPILS IN MORE RIGOROUS COURSES. (For possible action)**

The proposed changes seek to change requirements for promotion to high school and to improve criterion-referenced examinations based on contents standards pursuant to NRS 389.520.

- Cindi Chang, Director, Office of Teaching and Learning

**9. 1:35 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC 389.672 – ACADEMIC CREDIT FOR COURSES OF STUDY IN CAREER AND TECHNICAL EDUCATION: PERIODIC REVIEW AND APPROVAL OF EACH COURSE; NAC 389.672 ACADEMIC CREDIT FOR A COURSE OF STUDY IN CAREER AND TECHNICAL EDUCATION: LIMITATIONS AND PREREQUISTIES. (For possible action)**

The proposed changes seek to modify the language to align with state academic standards.

- Cindi Chang, Director, Office of Teaching and Learning

**10. 1:40 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED AMENDMENTS TO NAC CHAPTER 389.555 – EMPLOYABILITY SKILLS FOR CAREER READINESS. (For possible action)**

The proposed changes seek to remove certain language and add language regarding the Board of Education.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options

**11. 1:45 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED AMENDMENTS TO NAC CHAPTER 391.XXX – WORK-BASED LEARNING. (For possible action)**

The proposed changes seek to be more inclusive of industries for work-based learning.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options

**12. 1:50 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED AMENDMENTS TO DRAFT REGULATION R099-23 – ADULT AND REGULAR HIGH SCHOOL DIPLOMA. (For possible action)**

The proposed changes revise certain eligibility and course requirements for graduation from public high school.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options

**13. 2:00 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC CHAPTER 388.XXX– TEACHER ACADEMY COLLEGE PATHWAY PROGRAM CURRICULUM. (For possible action)**

The proposed changes concern the curriculum for the Teacher Academy College Pathway Program.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options

**14. 2:05 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC CHAPTER 390.117– ATTENDANCE AT ADULT HIGH SCHOOL PROGRAM FOR TEST PREPARATION. (For possible action)**

The proposed changes seek to clarify the language concerning when a person under the age of 18 passes the high school equivalency and when they can attend an adult high school program.

- Nancy Olsen, Education Programs Supervisor, Office of Career Readiness, Adult Learning, and Education Options.

**15. 2:10 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC CHAPTER 390.135– PRESCRIBED ASSESSMENTS; MINIMUM PASSING SCORES; HIGH SCHOOL EQUIVALENCY. (For possible action)**

The proposed changes seek to clarify the language concerning minimum passing scores.

- Nancy Olsen, Education Programs Supervisor, Office of Career Readiness, Adult Learning, and Education Options.

**16. 2:20 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC 391A.300 – PROFESSIONAL DEVELOPMENT OF TEACHERS AND ADMINISTRATORS. (For possible action)**

The proposed changes seek to improve professional development standards for teachers and administrators.

- Kathleen Galland-Collins, Education Programs Supervisor, Office of Educator Development, Licensure, and Family Engagement.
- Anabel Sanchez, Education Programs Professional, Office of Educator Development, Licensure, and Family Engagement.

**17. PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item on any matter within the jurisdiction, control, or advisory power of the Department. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes.*

**18. ADJOURNMENT**

Joe Lombardo  
Governor

Jhone M. Ebert  
Superintendent of  
Public Instruction



Southern Nevada Office  
2080 East Flamingo Rd,  
Suite 210  
Las Vegas, Nevada 89119-0811  
Phone: (702) 486-6458  
Fax: (702) 486-6450

**STATE OF NEVADA**  
**DEPARTMENT OF EDUCATION**  
700 E. Fifth Street | Carson City, Nevada 89701-5096  
Phone: (775) 687-9200 | [www.doe.nv.gov](http://www.doe.nv.gov) | Fax: (775) 687-1116

**Notice of Workshop to Solicit Comments on Proposed Regulation**

The Nevada Department of Education is proposing regulation language pertaining to the Nevada Administrative Code (NAC). The Workshop has been scheduled for **Friday February 9, 2023**, via [YouTube](#) and at the following locations: **Nevada Department of Education Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada.** The purpose of the Workshop is to solicit comments from interested persons on the following general topics to be addressed in a proposed regulation:

**1:25 P.M. Workshop to Solicit Comments on Proposed Amendments to R099-23 relating to education; revising certain eligibility requirements for enrollment in an adult high school program; revising the courses of study required for graduation from a public high school; revising requirements for the receipt of certain diplomas; and providing other matters properly relating thereto.**

A copy of all materials relating to the proposal may be obtained at the workshop, on the [Meeting Materials page](#), by contacting the Nevada Department of Education, via email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov), by telephone at 775-443-5519, or in person at the **Nevada Department of Education Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada.** Persons wishing to comment upon the proposed action of the Department of Education may provide in-person testimony, submit written comment to the Department via email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) or submit their comments, data, views, or arguments in written form to the **Nevada Department of Education Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada.** Comments may be submitted via email leading up to and for the duration of the workshop, and those submitted via mail must be received by the Department on or before Thursday, February 8<sup>th</sup>, 2024.

This notice has been sent to all persons on the agencies mailing list for administrative regulations and the Department of Education and posted on the Nevada Department of Education's website at <https://doe.nv.gov>, Nevada's Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature's webpage at <https://leg.state.nv.us>, and physically at the Nevada Department of Education Offices and with Nevada State Library and Archives. Copies of this notice will also be emailed and/or mailed to members of the public upon request.



NEVADA STATE BOARD OF EDUCATION

September 21, 2023

1:00 PM

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	<a href="#">Livestream Link</a>

PUBLIC NOTICE

The public is hereby noticed that the Nevada Department Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting, and public comment will be taken under each workshop specific to that item. A time limit of three minutes will be imposed for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) before the close of the Workshop. The Department reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call Martha Warachowski, Board Secretary, at (702) 668-4318 or email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) at least five business days in advance so that arrangements can be made. The support materials to this agenda are available at no charge on the Nevada Department of Education Regulation Workshops and Public Hearings [Meeting Materials page](#) (under the meeting date referenced above) or by contacting Martha Warachowski at the Nevada Department of Education Office, 2080 E. Flamingo Rd, 89119, or via phone at (702) 668-4318, or by email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov). This public notice has been sent to all persons on the agencies mailing list for administrative regulations and posted on the Nevada Department of Education’s website at <https://doe.nv.gov>, Nevada’s Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature’s webpage at <https://leg.state.nv.us>, and physically at the Nevada Department of Education Offices. Copies of this notice will also be emailed and/or mailed to members of the public upon request.

AGENDA

1. CALL TO ORDER

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes. Please hold comments specific to a given workshop until public comment is called upon for that workshop specifically.

3. **1:05 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NEVADA ADMINISTRATIVE CODE (NAC) CHAPTER 388A.300 – REQUEST FOR CHANGE IN SPONSORSHIP OF CHARTER SCHOOL.** (For possible action)

The proposed changes seek to allow a one- and two- star charter school to seek a change in sponsorship after approval by the charter school’s current sponsor.

- Ryan Herrick, General Counsel, State Public Charter School Authority

4. **1:10 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NEVADA ADMINISTRATIVE CODE (NAC) CHAPTER 390.031, NAC 390.213, NAC 390.215, NAC 390.281–**

**END-OF-COURSE FINALS.** *(For possible action)*

The proposed changes seek to remove the End of Course exams to align with the removal of the exams in Senate Bill 9 (2023).

- Peter Zutz, Administrator, Office of Assessment, Data, and Accountability Management

**5. 1:15 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NEVADA ADMINISTRATIVE CODE (NAC) CHAPTER 388.XXX—SOCIAL AND ENVIRONMENTAL FACTORS AFFECTING THE EDUCATIONAL EXPERIENCE OF PUPILS.** *(For possible action)*

The proposed changes relate to the identification of social and environmental factors affecting the educational experience of pupils, as required by Senate Bill 267 (2019).

- Christy McGill, Deputy Superintendent, Educator Effectiveness and Family Engagement

**6. 1:20 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NEVADA ADMINISTRATIVE CODE (NAC) CHAPTER 389.450, NAC 390.430, NAC 390.440, NAC 390.445—DIPLOMA REQUIREMENTS.** *(For possible action)*

The proposed changes would revise the requirements for students to earn the advanced, standard, college and career readiness, and alternative diplomas.

- David Brancamp, Director, Office of Standards and Instructional Support

**7. 1:25 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NEVADA ADMINISTRATIVE CODE (NAC) CHAPTER 387.190, NAC 390.470, NAC 390.480, NAC 390.500—ADULT HIGH SCHOOL DIPLOMAS** *(For possible action)*

The proposed changes would revise requirements for students to earn an adult high school diploma.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options

**8. PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item on any matter within the jurisdiction, control, or advisory power of the Department. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes.*

**9. ADJOURNMENT**

Joe Lombardo  
Governor

Jhone M. Ebert  
Superintendent of  
Public Instruction



Southern Nevada Office  
2080 East Flamingo Rd,  
Suite 210  
Las Vegas, Nevada 89119-0811  
Phone: (702) 486-6458  
Fax: (702) 486-6450

**STATE OF NEVADA**  
**DEPARTMENT OF EDUCATION**  
700 E. Fifth Street | Carson City, Nevada 89701-5096  
Phone: (775) 687-9200 | [www.doe.nv.gov](http://www.doe.nv.gov) | Fax: (775) 687-1116

**Notice of Workshop to Solicit Comments on Proposed Regulation**

The Nevada Department of Education is proposing regulation language pertaining to the Nevada Administrative Code (NAC). The Workshop has been scheduled for **Thursday, September 21, 2023**, via [YouTube](#) and at the following locations: **Nevada Department of Education Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada**. The purpose of the Workshop is to solicit comments from interested persons on the following general topics to be addressed in a proposed regulation:

**1:20 P.M Workshop to Solicit Comments on Proposed Amendments to NAC Chapter 389.450, NAC 390.430, NAC 390.440, and NAC 390.445—Diploma Requirements.**

A copy of all materials relating to the proposal may be obtained at the workshop, on the [Meeting Materials page](#), by contacting the Nevada Department of Education, via email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov), by telephone at 775-443-5519, or in person at the **Nevada Department of Education Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada**. Persons wishing to comment upon the proposed action of the Department of Education may provide in-person testimony, submit written comment to the Department via email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) or submit their comments, data, views, or arguments in written form to the **Nevada Department of Education Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada**. Comments may be submitted via email leading up to and for the duration of the workshop, and those submitted via mail must be received by the Department on or before **Thursday, September 20, 2023**.

This notice has been sent to all persons on the agencies mailing list for administrative regulations and the Department of Education and posted on the Nevada Department of Education's website at <https://doe.nv.gov>, Nevada's Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature's webpage at <https://leg.state.nv.us>, and physically at the Nevada Department of Education Offices and with Nevada State Library and Archives. Copies of this notice will also be emailed and/or mailed to members of the public upon request.