

**FRANCISCO V. AGUILAR**  
*Secretary of State*

**MAGGIE SALAS CRESPO**  
*Deputy Secretary for Southern Nevada*

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**SHAUNA BAKKEDAHL**  
*Deputy Secretary for Commercial Recordings*

STATE OF NEVADA



OFFICE OF THE  
SECRETARY OF STATE

**GABRIEL DI CHIARA**  
*Chief Deputy Secretary of State*

**ERIN M. HOUSTON**  
*Deputy Secretary for Securities*

**MARK A. WLASCHIN**  
*Deputy Secretary for Elections*

August 11, 2023

### Notice of Workshop to Solicit Comments on Proposed Regulation

Notice is hereby given that the Office of the Secretary of State will hold a workshop at 9:00 a.m. on the 28th day of August of 2023. The purpose of the workshop is to received comments from all interested persons regarding the amendment of various regulations that pertain to Chapter 293, 293B, and 298 of the Nevada Administrative Code contained in the following LCB File Numbers:

NO.	NAC CHAPTERS
R008-23P	293, 293B
R009-23P	293, 298
R010-23P	298
R200-22P	293

The workshop will be conducted in-person. The primary physical location for the workshop is room 2134 of the Nevada Legislative Building located at 401 S. Carson St. Carson City, NV 89701. Information on the location and parking opportunities may be found on the legislative website [here](#). An alternative physical location is provided in room 4401 of the Grant Sawyer building at 555 E Washington Ave Las Vegas, NV 89101. Persons wishing to comment upon the proposed action of the Secretary of State may address their comments, data, views or arguments, in written form, to:

Mark Wlaschin  
Office of the Secretary of State, Elections Division  
101 North Carson Street, Suite 3, Carson City, Nevada 89701  
E-mail: [NVElect@sos.nv.gov](mailto:NVElect@sos.nv.gov)

To provide public comment or testimony telephonically, dial 1-888-475-4499 on the date of the meeting. When prompted, provide Meeting ID 886 7819 7051, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "Scheduled Meetings."

Written submissions must be received by the Secretary of State on or before August 28, 2023.

These workshops will be conducted in accordance with NRS 241.020.

This notice and the text of the proposed regulation are also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <http://www.leg.state.nv.us/>. Copies of this notice and the proposed regulation will also be mailed to members of the public at no charge upon request.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, shall issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

### **Distribution and Public Posting**

This Notice of has been sent to all persons on the Elections Division’s mailing list for administrative regulations and posted at the following locations for review during business hours:

<b>Description</b>	<b>Location</b>
Nevada Capitol Building	101 North Carson Street, Suite 3, Carson City, Nevada 89701
State Library, Archives and Public Records	100 Stewart Street, Carson City, Nevada 89701
State of Nevada Website	<a href="http://notice.nv.gov/">http://notice.nv.gov/</a>
Nevada Secretary of State Website	<a href="http://www.nvsos.gov/sos">http://www.nvsos.gov/sos</a>
Nevada State Legislative Counsel Bureau; Administrative Regulation Notices:	<a href="https://www.leg.state.nv.us/App/Notice/A">https://www.leg.state.nv.us/App/Notice/A</a>

### **Reasonable Accommodations**

The Nevada Secretary of State, Elections Division is pleased to make reasonable accommodations for those individuals with disabilities who wish to participate in the meeting. If special arrangements for the meeting are necessary, please notify Briana Bollman at (775) 684-5705 or [nvelect@nv.sos.gov](mailto:nvelect@nv.sos.gov) no later than five working days before the meeting.

Respectfully,

  
Mark Wlaschin, Deputy Secretary for Elections

## **Nevada Secretary of State Meeting Notice**

**28th day of August of 2023 at 9 AM**

The primary physical location for the workshop is room 2134 of the Nevada Legislative Building located at 401 S. Carson St. Carson City, NV 89701. Information on the location and parking opportunities may be found on the legislative website [here](#). An alternative physical location is provided in room 4401 of the Grant Sawyer building at 555 E Washington Ave Las Vegas, NV 89101.

To provide public comment or testimony telephonically, dial 1-888-475-4499 on the date of the meeting. When prompted, provide Meeting ID 886 7819 7051, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "Scheduled Meetings."

### PUBLIC NOTICE

*The public is hereby noticed that the Nevada Secretary of State reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of two minutes will be imposed for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available.*

*This public notice has been posted at the office of the Nevada Secretary of State and at the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the Nevada Secretary of State website at [www.nvsos.gov/sos](http://www.nvsos.gov/sos).*

*The support materials to this agenda are available, at no charge on the Nevada Secretary of State website or by contacting Briana Bollman at (775) 684-5705 or [nvelect@nv.sos.gov](mailto:nvelect@nv.sos.gov) or at the Nevada Secretary of State's Office 101 North Carson Street, Suite 3, Carson City, Nevada 89701.*

## **AGENDA**

1. Call to Order
2. General Public Comment  
*In consideration of others, who may also wish to provide public comment, please avoid repetition. Comments will be limited to two (2) minutes. No action will be taken on any items raised in the public comment period.*
3. Introduction to Workshop Process
4. Workshop regarding proposed amendment (LCB File Number R008-23P)
5. Public comment on proposed amendments to Nevada Administrative Code Chapters 293/293B (LCB File Number R008-23P)
6. Workshop regarding proposed amendment (LCB File Number R009-23P)

7. Public comment on proposed amendments to Nevada Administrative Code Chapter 293/298 (LCB File Number R009-23P)
8. Workshop regarding proposed amendment (LCB File Number R010-23P)
9. Public comment on proposed amendments to Nevada Administrative Code Chapter 298 (LCB File Number R010-23P)
10. Workshop regarding proposed amendment (LCB File Number R200-22P)
11. Public comment on proposed amendments to Nevada Administrative Code Chapter 293 (LCB File Number R200-22P)
12. General Public Comment  
*In consideration of others, who may also wish to provide public comment, please avoid repetition. Comments will be limited to two (2) minutes. No action will be taken on any items raised in the public comment period.*
13. Adjourn

NOTE: The Nevada Secretary of State's Office, Elections Division may take the above matters out of order, may consolidate the above matters for consideration, and reserves the right to remove or delay any of the above matters on the Agenda.

Commenters will be limited to two minutes.

Members of the public are encouraged to submit written comments for record at [NVElect@sos.nv.gov](mailto:NVElect@sos.nv.gov).

Respectfully,



Mark Wlaschin, Deputy Secretary for Elections

**The following information is provided regarding the proposed regulations in R200-22P pursuant to the requirements of NRS 233B.0603:**

**(1) A statement of the need for and purpose of the proposed regulation.**

[NRS 293.124](#) provides the Secretary of State, as the Chief Officer of Elections for the State of Nevada, the authority to adopt such regulations as are necessary to carry out the provisions of title 24 of NRS. The purpose of the proposed amendment is to codify standards and procedures for various election functions. Specifically putting into permanent regulation the temporary hand-count regulations previously submitted during the 2022 election cycle.

**(2) If the proposed regulation is a temporary regulation, either the terms or substance of the proposed regulation or a description of the subjects and issues involved.**

Not applicable as these proposed regulations would be permanent regulations.

**(3) If the proposed regulation is a permanent regulation, a statement explaining how to obtain the approved or revised text of the proposed regulation prepared by the Legislative Counsel pursuant to NRS 233B.063.**

As the proposed regulations are permanent regulations, the text of the proposed regulation is provided below. Additionally, they will be posted on the Secretary of State's website [here](#).

**(4) A statement of the estimated economic effect of the regulation on the business which it is to regulate and on the public. These must be stated separately and in each case must include: (I) Both adverse and beneficial effects; and (II) Both immediate and long-term effects.**

These regulations do not create an economic effect on either Nevada businesses or the public. These regulations relate to the conduct of Nevada elections and, as such, do not create an adverse or beneficial economic impact in either the immediate or long-term.

**(5) A statement identifying the methods used by the agency in determining the impact on a small business prepared pursuant to subsection 3 of NRS 233B.0608.**

The agency determined that these proposed regulations would not impact small businesses through discussions with the county clerks and Secretary of State's accounting division, and through an analysis of historic costs related to the administration of Nevada's elections at the state and county level.

**(6) The estimated cost to the agency for enforcement of the proposed regulation.**

Enforcement of these proposed regulations poses no significant cost to the Secretary of State's office.

**(7) A description of any regulations of other state or local governmental agencies which the proposed regulation overlaps or duplicates and a statement explaining why the duplication or overlapping is necessary. If the regulation overlaps or duplicates a federal regulation, the notice must include the name of the regulating federal agency.**

There are no regulations of other federal, state or local governmental agencies which the proposed regulations overlap or duplicate.

**(8) If the regulation is required pursuant to federal law, a citation and description of the federal law.**

The proposed regulations are not required pursuant to federal law.

**(9) If the regulation includes provisions which are more stringent than a federal regulation that regulates the same activity, a summary of such provisions.**

The proposed regulations do not include provisions which are more stringent than a federal regulation that regulates the same activity.

**(10) The time when, the place where and the manner in which interested persons may present their views regarding the proposed regulation.**

This information is provided in the text located at the top of this notice. Interested persons may present their view regarding these proposed regulations either in person, in writing, or during the aforementioned meeting itself.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, shall issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

I certify that, to the best of my knowledge or belief, a concerted effort was made to determine the impact of the proposed regulation on small businesses and that the information contained in the statement is accurate.

Respectfully,



Mark Wlaschin, Deputy Secretary for Elections